BOARD OF HEALTH



Canton City Health District

Monday, July 23, 2018 @ 12:00pm

Board of Health Meeting



Monday, July 23, 2018 @ 12:00pm – Board Room Agenda

Canton City Health District

- 1. Call to Order and Roll Call
- 2. Approve June 25, 2018 Board of Health Meeting Minutes
- 3. Approve List of Bills: \$683,178.55
- 4. Approve Personnel:
 - a. Appointment of Recycling Center Manager (R3)
 - b. Appointment of Director of Environmental Health (R7 or R8)
 - c. Approval of Outside Employment for Courtney Grossman
- 5. Approve Resolutions:
 - a. 2018-06: Amendment of Section 207.18 of the Canton City Health Code
 - b. 2018-07: Addition of Section 205.10 of the Canton City Health Code
 - c. 2018-08 Abatement of Public Nuisances RESOLUTION
- 6. Approve Recommendations of the Hearing Officer for July 23, 2018
- 7. Approve Medical Director Contract for 09/01/2018 12/31/2018
- 8. Approve FY2019 Women, Infants, and Children (WIC) Grant Application and Initial Budget in the Amount of \$1,333,988.00 (Grant period runs from 10/1/2018 to 09/30/2019) With the Following Sub-grantees for this Grant Cycle:
 - a. Alliance City Health Department Contract in the Amount of \$114,337.00
 - b. Massillon City Health Department Contract in the Amount of \$134,520.00
 - c. Stark County Health Department Contract in the Amount of \$366,468.00
- 9. Approve the FY19 Ohio Equity Institute (OEI) Grant Application and Initial Budget in the Amount of \$212,484.00 with a Grant Period of October 1, 2018 through September 30, 2019
- 10. Authorize an Agreement with Stark Social Workers Network Effective as of July 1, 2018 for Employment of a Community Health Worker to Perform Care Coordination Services for Pregnant Women, Women of Childbearing Age and Adults with Chronic Disease using the Care Coordination Systems Pathways HUB Connect at an Amount not to Exceed \$25,000.00
- 11. Approve Travel Authorization
 - a. Sam Norman, APC Engineer, for Travel from 08/21/2018 to 08/22/2018, Oil and Gas Emissions and Regulations in Columbus, Ohio at a Cost not to Exceed \$264.50 (2331)
 - b. Jennifer Hayden, Breastfeeding Coordinator, for Travel from 08/29/2018 to 08/30/2018, State WIC Breastfeeding Conference in Columbus, Ohio at a Cost not to Exceed \$235.58 (2316)
 - c. Jessica Imhoff, WIC Peer Helper, for Travel from 08/29/2018 to 08/30/2018, State WIC Breastfeeding Conference in Columbus, Ohio at a Cost not to Exceed \$235.58 (2316)
 - d. Sarah Milini, WIC Peer Helper, for Travel from 08/29/2018 to 08/30/2018, State WIC Breastfeeding Conference in Columbus, Ohio at a Cost not to Exceed \$235.58 (2316)

Board of Health Agenda Monday, July 23, 2018 Page (2)

- 12. Acceptance of Reports
 - a. Medical Director
 - b. Nursing/WIC
 - c. Laboratory
 - d. OPHI/Surveillance
 - e. THRIVE
 - f. Environmental Health
 - g. Air Pollution Control
 - h. Vital Statistics
 - i. Fiscal
 - j. Health Commissioner
 - k. Accreditation Team
 - I. Quality Improvement
- 13. Other Business
- 14. Next Meeting: Monday, August 27, 2018 at 12:00pm
- 15. Adjournment

Public Health Prevent. Promote. Protect. Canton City Health District

Board of Health Meeting

Monday, June 25, 2018 @ 12:00 PM – Board Room **Minutes**

Call to Order and Roll Call

Dr. Hickman called to order the regular meeting of the Board of Health of the Canton City Health Department on Monday, June 25, 2018 at 12:02 PM with a quorum present.

Dr. Hickman, Mr. Wyatt, Dr. Fiorentino, Dr. Lakritz and Mayor Bernabei were present. Also present were James Adams, Christi Allen and Robert Knight.

Approve May 21, 2018 Board of Health Meeting Minutes

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to approve the May 21, 2018 Board of Health meeting minutes. Motion passed unanimously.

Approve Amended February 26, 2018 Board of Health Meeting Minutes

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to approve the amended February 26, 2018 Board of Health meeting minutes. Motion passed unanimously.

Approve List of Bills - \$382,190.87

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to approve the list of bills totaling \$382,190.87. Motion passed unanimously.

Approve Personnel

a. Tuition Reimbursement for Colton Masters, Staff Sanitarian II (R5), for \$400.00 (In accordance with Provision 207.13 of the Canton City Health Code)

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to approve a tuition reimbursement for Colton Masters, Staff Sanitarian II (R5), in the amount of \$400.00 in accordance with the Canton City Health Code 207.13. Motion passed unanimously.

b. Probationary Period Ending for Calsandra Marinchick, Pathways Community HUB Coordinator (R4), Effective June 26, 2018

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to approve the probationary period ending for Calsandra Marinchick, Pathways Community HUB Coordinator (R4), with half a step increase of \$825.00 to a salary of \$40,872.00 effective June 26, 2018. Motion passed unanimously.

c. Exceptional Appointment of Nathan Sobczak from Part-time APC Technical Assistant (PT3) to Full-time APC Engineering Technician (R5)

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to approve the exceptional appointment of Nathan Sobczak from part-time APC Technical Assistant (PT3) to full-time APC Engineering Technician (R5) at \$43,419.00 with a ½ step pay increase to \$44,441.00 after a 90-day satisfactory probationary period with a start date of June 26, 2018. Salary to come out of the APC funds (2331). Motion passed unanimously.

Dr. Lakritz arrived at this time, 12:08 PM

d. Appointment of Part-Time Public Health Technicians – EH/OPHI (PT11)

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to appoint Dennis Miller as a part-time Public Health Technician (PT11) at \$9.52 an hour with no 90-day probationary period with a start date of June 26, 2018 to work up to 13 weeks at an average of 30 hours a week. The salary to come out of Environmental Health general fund (1001 307001). Motion passed unanimously.

e. Probationary Period Ending for Nejla Shaheen, Staff Sanitarian I (R4), Retroactive to April 1, 2018 Mr. Wyatt moved and Dr. Fiorentino seconded Motion to approve the probationary period ending for Nejla Shaheen, Staff Sanitarian I (R4), with half a step increase of \$825.00 to a salary of \$40,872.00 retroactive to April 1, 2018. Motion passed unanimously.

Approve Recommendations of the Hearing Officer for June 25, 2018

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to approve the recommendations of the hearing officer for the June 25, 2018 hearings. Motion passed unanimously.

Approve Resolutions:

a. 2018-06: Amendment of Section 207.18 of the Canton City Health Code

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to table approval of this resolution until the July 23, 2018 Board of Health meeting. Motion passed unanimously.

b. 2018-07: Addition of Section 205.10 of the Canton City Health Code

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to table approval of this resolution until the July 23, 2018 Board of Health meeting. Motion passed unanimously.

Review Strategic Plan 2020

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to accept the revisions to Strategic Plan 2020. Motion passed unanimously.

Authorize a Contract with LexisNexis for Database and Search Services for \$180.00 a Month for a Period of July 1, 2018 through June 30, 2019

Dr. Lakritz moved and Dr. Fiorentino seconded a motion to authorize a contract with LexisNexis for database and search services for \$180.00 a month for a period of July 1, 2018 through June 30, 2019. Motion passed unanimously.

Approve the Purchase of Two (2) Vehicles

- a. 2019 F-250 XL, 4x4 SD Regular Cab 8" Box for \$27,400.00
- b. 2019 Ford Fusion for \$19,500.00

Mr. Wyatt moved and Dr. Lakritz seconded a motion approve the purchase of the two (2) vehicles above. Motion passed unanimously.

Authorize a Contract with the Stark County Health Department for the FY2019 Public Health Emergency Preparedness (PHEP) Grant in the Amount of \$90,000.00 (Grant period runs from 07/01/2018 to 06/30/2019)

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to authorize a contract with the Stark County Health Department for the FY2019 Public Health Emergency Preparedness (PHEP) grant in the amount of \$90,000.00 with a grant period of July 1, 2018 through June 30, 2019. Motion passed unanimously.

<u>Authorize an Agreement with the Sisters of Charity Foundation of Canton for an Award to the Health Department for \$13,500 from June 1, 2017 through August 31, 2018 to Support Continued Evaluation of the THRIVE effort</u>

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to authorize an agreement with the Sisters of Charity Foundation for an award to the Health Department for \$13,500.00 from June 1, 2017 through August 31, 2018 to support the continued evaluation of the THRIVE effort. Motion passed unanimously.

Board of Health Minutes June 25, 2018 Page (3)

Approve an Addendum Agreement with Kent State University, College of Public Health for a Comprehensive Evaluation of the Canton/Stark THRIVE Project for \$13,500.00 for a Period of August 29, 2016 through September 30, 2018

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to approve an addendum agreement with Kent State University, College of Public Health for a comprehensive evaluation of the Canton/Stark THRIVE project for \$13,500.00 for a period of August 29, 2016 through September 30, 2018. Motion passed unanimously.

Authorize an Agreement with the Sisters of Charity Foundation of Canton for an Award to the Health Department for \$150,668.00 from June 1, 2018 through May 31, 2020 to Support Continued Evaluation of the THRIVE effort and THRIVE Administrative Expenses Not Covered by Other Funding Mr. Wyatt moved and Dr. Lakritz seconded a motion to authorize an agreement with the Sisters of Charity Foundation for an award to the Health Department for \$150,668.00 from June 1, 2018 through May 31, 2020 to support continued evaluation of the THRIVE project and THRIVE administrative expenses not covered by other funding. Motion passed unanimously.

Approve an Addendum Agreement with Kent State University, College of Public Health for a Comprehensive Evaluation of the Canton/Stark THRIVE Project for \$101,499.00 for a Period of June 1, 2018 through May 31, 2020

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve an addendum agreement with Kent State University, College of Public Health for a comprehensive evaluation of the Canton/Stark THRIVE project for \$101,499.00 for a period of June 1, 2018 through May 31, 2020. Motion passed unanimously.

Authorize Agreements for THRIVE Project Components from January 1, 2018 to December 31, 2019 with My Community Health Center for CenteringPregnancy at an Amount not to Exceed \$149,792.00 Dr. Fiorentino moved and Mr. Wyatt seconded a motion to authorize agreements for THRIVE project components from January 1, 2018 to December 31, 2019 with My Community Health Center for CenteringPregnancy at an amount not to exceed \$149,792.00. Motion passed unanimously.

Approve an Addendum to the FY18 WIC Agreement with Stark County Health Department to Increase the Amount from \$380,314.00 to \$390,576.17 (a \$10,262.17 Increase) for the Period from October 1, 2017 through September 30, 2018

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve an addendum to the FY18 WIC agreement with Stark County Health Department to increase the amount from \$380,314.00 to \$390,576.17 (a \$10,262.17 increase) for the period from October 1, 2017 through September 30, 2018. Motion passed unanimously.

Authorize Agreements to the Following Care Coordination Agencies Effective as of April 1, 2018 for Employment of Community Health Workers to Perform Care Coordination Services for Pregnant Women, Women of Childbearing Age and Adults with Chronic Disease using the Care Coordination Systems Pathways HUB Connect:

- a. Access Health Stark County
- b. Alliance Family Health Center
- c. CommQuest Services
- d. My Community Health Center
- e. Stark County Department of Job & Family Services
- f. Stark County Health Department

Board of Health Minutes June 25, 2018 Page (4)

g. Stark Metropolitan Housing Authority

h. YWCA of Canton

Dr. Fiorentino moved and Mr. Wyatt seconded a motion to authorize agreements with the above care coordination agencies effective as of April 1, 2018 for employment of community health workers to perform care coordination services for pregnant women, women of childbearing age and adults with chronic disease using the care coordination systems Pathways HUB Connect. Motion passed unanimously.

Approve the FY19 Dental Sealant Grant Application and Initial Budget in the Amount of \$57,988.00 with a Grant Period of January 1, 2019 through December 31, 2019

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the FY19 dental sealant grant application and initial budget in the amount of \$57,988.00. Motion passed unanimously.

Approve Travel Authorization

- a. Carl Safreed, APC Engineer, for Travel from 07/25/2018 to 07/26/2018, Environmental Permitting in Ohio in Columbus, OH at a Cost not to Exceed \$175.05 (2331)
- b. Ron Jones, APC Engineer, for Travel from 07/25/2018 to 07/26/2018, Environmental Permitting in Ohio in Columbus, OH at a Cost not to Exceed \$370.50 (2331)
- Nate Sobczak, Technical Assistant, for Travel from 07/16/2018 to 07/18/2018, APTI 455 Inspection
 of Gas Control Devises and Selected Industries in Columbus, Ohio at a Cost not to Exceed \$430.00
 (2331)
- d. Sam Norman, APC Engineer, for Travel from 07/16/2018 to 07/18/2018, APTI 455 Inspection of Gas Control Devises and Selected Industries in Columbus, Ohio at a Cost not to Exceed \$430.00 (2331)
- e. David Hampton, APC Engineer, for Travel from 07/16/2018 to 07/18/2018, APTI 455 Inspection of Gas Control Devises and Selected Industries in Columbus, Ohio at a Cost not to Exceed \$430.00 (2331)
- f. Amanda Morningstar, Nurse Practitioner, for Travel from 08/26/2018 to 08/30/2018, 2018 National STD Prevention Conference in Washington, DC at a Cost not to Exceed \$1,690.05 (2315)
- g. Annie Butusov, Epidemiologist I, for Travel from 06/13/2018 to 06/15/2018, OEI Technical Assistance, Face to Face Meeting in Pickerington, OH at a Cost Not to Exceed \$378.48 (2314)

 **Approved \$232.24 at the May Board meeting an additional \$146.24
- h. Dawn Miller, THRIVE Project Manager, for Travel from 06/13/2018 to 06/15/2018, OEI Technical Assistance, Face to Face Meeting in Pickerington, OH at a Cost Not to Exceed \$378.48 (2314)

 **Approved \$232.24 at the May Board meeting an additional \$146.24

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the above travel. Motion passed unanimously.

Acceptance of Division Reports

- a. Medical Director Diane Thompson reported to the board that Dr. Elias is hoping to present a statement to them soon regarding indoor vaping. Dr. Elias believes that the board's stance should be that smoke free also means vape free.
- b. Nursing/WIC Diane Thompson reported that National HIV Testing Day will be on June 27 and that the division will be providing testing.

She also reported that the 1-year anniversary for SWAP is this coming Friday and that they had recently received an Amazon Wish-list donation.

Laura Roach reported that a farmer's market with WIC contracted farmers will take place the same day as the July board meeting. She also reported that WIC's voucher redemption is slightly under the statewide rate but that she hopes to exceed that.

- c. Laboratory Krys Henning reported that there have been outbreaks of Legionella at some local nursing homes and hotels and that the lab is performing surveillance testing.
- d. OPHI/Surveillance James Adams reported to the board that Ohio Department of Health recently declared an outbreak of Hepatitis A with more than 9 cases statewide. The department has ordered additional vaccines to be made available to people without insurance.
- e. THRIVE Dawn Miller reported that the Home Visiting council met recently and plans to meet at least quarterly. She reported that one result of the meeting is that visitors want more training, including self-defense training.

She additionally reported that there are several levels of evaluation currently occurring on the THRIVE project and that some of the funders have requested more information. The Kent State evaluation

- f. Environmental Health Mr. Adams reported that there were a total of 13 applications for the EH Director job posting and that we can expect to have a list from Civil Service in about two weeks.
- g. Air Pollution Control Terri Dzienis reported that another Notice of Violation was sent to Republic Steel and that Ohio EPA will be issuing Findings and Orders soon.
- h. Vital Statistics Robert Knight reported that web site ordering is now working.
- i. Fiscal Officer Nothing additional to report
- j. Health Commissioner Mr. Adams told the board that he will be leaving soon to attend the NACCHO Annual Conference in New Orleans.
- k. Accreditation Rob Knight reported to the board that the department will be implementing a regular review, by the leadership team, of board actions and opinions, as required by PHAB.

Dr. Lakritz said that she believes antibiotic resistance is a topic that should be raised and that she would like to explore additional avenues for distribution of Hepatitis A vaccines and how to remove barriers for the community to receive the vaccine.

I. Quality Improvement – Terri Dzienis reported that the QI committee is now beginning to implement the solutions proposed during the phone answering project.

Mr. Wyatt moved and Dr. Fiorentino seconded a motion to accept the division reports. Motion passed unanimously.

| Board of Healtl | n Minutes |
|------------------------|-----------|
| June 25, 2018 | |
| Page (6) | |

Other Business

No other business was discussed

Announcement of Next Meeting: Monday, July 23, 2018 at 12:00 PM

The next regular scheduled meeting of the Board of Health of the Canton City Health District will be on Monday, July 23, 2018 at 12:00 PM.

<u>Adjourn</u>

| The | meeting | adjourned | at 1:34 PM. |
|------|------------|-----------|--------------|
| 1110 | 1116611118 | auluulleu | al 1)4 PIVI. |

| President of the Board of Health | Secretary to the Board of Health |
|----------------------------------|----------------------------------|
| | |
| Date of Approval | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--------------------------------------|---------------------|--|---------------------------|-----------------------|----------------|-----------------------|------------|-------------------|--------------|------------------|
| Fund 1001 - General Operating | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.05 - Professio | | • | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9809875270 | Monthy hot spot fee for CCHD (Jan-June 2018) | | | 06/26/2018 | 07/18/2018 | 07/13/2018 | | 07/13/2018 | 40.17 |
| | | Account 705.05 - P | | rvices Comput | er Access Line | Fees Totals | Invo | ice Transactions | 1 | \$40.17 |
| Account 705.06 - Professio | nal Services Ot | her Professional Service | ces | | | | | | | |
| 51568 - THE KARCHER GROUP INC | 35812 | Domain registry and DNS hosting | Edit | | 05/24/2018 | 07/12/2018 | 07/12/2018 | | | 480.00 |
| 50919 - HERITAGE CREMATION SOCIETY | J. Kennehan Indi | Indigent Cremation for James Kennehan, DOD: 06/29/2018 Account 705.06 - PI | | uisas Othau Bra | 07/10/2018 | 07/18/2018 | | oice Transactions | 2 | \$975.00 |
| Account 705.14 - Professio | nal Comissa Mi | | oressional Ser | vices Other Pr | oressional Se | vices Totals | THVC | ice ITalisactions | 2 | \$975.00 |
| 27986 - R & G JANITORIAL, INC. | 3003 | Cleaning of CCHD | Paid by Check # 636496 | | 06/30/2018 | 07/10/2018 | 07/16/2018 | | 07/16/2018 | 1,900.00 |
| | | office building - 2018 Account 705.1 4 | | l Services Mai | ntenance Con | tracts Totals | Invo | oice Transactions | 1 | \$1,900.00 |
| Account 706.18 - Contract | Service Car Wa | | 1 10103310110 | i oci vicco rian | nechanice con | ildees rotals | 11140 | nee Transactions | - | Ψ1,500.00 |
| 1597 - RED CARPET CAR WASH | Jun18 Car Wash | Cleaning of CCHD Vehicles, as needed in 2018 | Edit | | 06/30/2018 | 07/18/2018 | 07/18/2018 | | | 8.50 |
| | | | Account 70 | 6.18 - Contrac | t Service Car | Wash Totals | Invo | ice Transactions | 1 | \$8.50 |
| Account 734.10 - Supplies | Postage | | | | | | | | | |
| 34429 - US POSTAL SERVICE | 4-18 VS, 5-18 VS | 6-18 VS Postage for Vital Statistics/Admin | # 636544 | | 07/10/2018 | | 07/17/2018 | | 07/17/2018 | 429.46 |
| | | | | Account 734.10 | - Supplies Po | stage Totals | Invo | ice Transactions | 1 | \$429.46 |
| Account 734.11 - Supplies | Miscellaneous | Office Supplies | | | | | | | | |
| 51852 - IPRINT TECHNOLOGIES | 544404 | Printer cartridges, as needed in 2018 | Edit | | 06/21/2018 | 07/18/2018 | 07/18/2018 | | | 54.00 |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | ice Transactions | 1 | \$54.00 |
| Account 734.12 - Supplies (| | | | | | | | | | |
| 19650 - DOCUMENT CONCEPTS INC. | 0095579 | CCHD Envelopes with Return Address Listed | Edit | | 07/13/2018 | 07/18/2018 | 07/18/2018 | | | 130.00 |
| | | Netarri Nadi ess Elsted | Account 7 | 34.12 - Suppli | es Outside Pr | i nting Totals | Invo | ice Transactions | 1 | \$130.00 |
| Account 747.14 - Refunds, | Claims and Rei | imbursements Reimbu | | | | | | | | η=0000 |
| 1364 - OHIO DIVISION OF REAL ESTATE | Jun18 BurialPerm | Burial Permits Reimbursements for | Paid by Check # 636443 | | 07/02/2018 | 07/02/2018 | 07/13/2018 | | 07/13/2018 | 267.50 |
| | ۸۵ | 2018 count 747.14 - Refunds | Claims and P | eimhursemen | ts Daimhursa | nente Totale | Invo | oice Transactions | 1 | \$267.50 |
| Account 776.13 - Members | | | | Ciribai Scillell | Neminui sei | iiciits Totals | TIIVC | nee mansacuons | 1 | φ 2 07.30 |
| 42453 - JESSICA BOLEY | License Fee | Pro Licensure Fee | Paid by Check | | 07/10/2018 | 07/10/2018 | 07/12/2018 | | 07/12/2018 | 60.00 |
| 12 133 JESSICA BOLLI | LICENSE I EE | (2018-2019) & Dietitian License (2018) | | | 07/10/2010 | 07/10/2010 | 0//12/2010 | | 0//12/2010 | 00.00 |



Accounts Payable by G/L Distribution Report

G/L Date Range 06/21/18 - 07/18/18

| CONTS | | | | | | | | | | |
|--|---------------------|--|---------------------------|-----------------------|-----------------------|-----------------------|------------|--------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 1001 - General Operating | | | | | | | | | | |
| Department 301001 - Health - Admini | | Momborskin Duos an | d Eoos | | | | | | | |
| Account 776.13 - Member 2886 - JANET R. FRANK | • | Pro Licensure Fee | Paid by Check | | 07/10/2018 | 07/10/2018 | 07/12/2018 | | 07/12/2018 | 183.50 |
| 2000 JANET K. FRANK | Dietitian Licens | (2018-2019) & Dietitian License (2018) | | | 07/10/2010 | 07/10/2010 | 07/12/2010 | | 07/12/2010 | 105.50 |
| 35226 - KATHRYN PITCHER | Dietitian Lic Re | Pro Licensure Fee (2018-2019) & Dietitian License (2018) | Paid by Check # 636532 | | 07/12/2018 | 07/12/2018 | , , | | 07/17/2018 | 183.50 |
| 34370 - Laura Roach | Reimb License | Pro Licensure Fee (2018-2019) & Dietitian License (2018) | | | 07/12/2018 | 07/12/2018 | | | 07/17/2018 | 60.00 |
| | | Account 776.13 - Memi | | | • | | | oice Transactions | | \$487.00 |
| Describerant 202004 November | | | Department | 301001 - Heal | th - Administ | r ation Totals | Inv | oice Transactions | 13 | \$4,291.63 |
| Department 303001 - Nurses Account 705.06 - Professi | anal Sandicas Ot | har Professional Comi | 305 | | | | | | | |
| 51158 - JON ELIAS M D | Jun18 Med. | Medical Director | Paid by Check | | 07/01/2018 | 07/10/2018 | 07/13/2018 | | 07/13/2018 | 1,000.00 |
| SIISO SON ELLIOTTE | Direc | services and travel expenses | # 636428 | | 07/01/2010 | 07/10/2010 | 07/15/2010 | | 07/13/2010 | 1,000.00 |
| 43145 - TELELANGUAGE | TL98297 | Interpretation services, | Edit | | 07/10/2018 | 08/09/2018 | 07/18/2018 | | | 22.10 |
| | | as needed in 2018 Account 705.06 - P I | ofessional Ser | vices Other Pr | ofessional Se | rvices Totals | Inv | oice Transactions | 2 | \$1,022.10 |
| Account 713.13 - Utilities | Telephone | Account 703.00 - Pi | oressional Sei | vices Other Pi | oressional Se | IVICES TOtals | TIIV | JICE TTATISACTIONS | 2 | \$1,022.10 |
| 177 - AT&T | | Service for 2nd fax line - 2018 | Paid by Check # 635742 | | 06/16/2018 | 07/05/2018 | 06/26/2018 | | 06/26/2018 | 22.91 |
| 177 - AT&T | 330 454 7664 | Service for 2nd Fax | Paid by Check | | 06/16/2018 | 07/05/2018 | 06/26/2018 | | 06/26/2018 | 18.13 |
| | 06 | Line in Nursing | # 635743 | count 712 12 | Utilities Tolor | shana Totala | Inv | oice Transactions | , | \$41.04 |
| Account 734.11 - Supplies | Miscellaneous (| Office Sunnlies | AC | count 713.13 - | otilities relej | onone rotais | 1110 | DICE Transactions | 2 | \$41.04 |
| 43051 - SYNCB/AMAZON | Admin/N Supplies | 60457 8781 027661 4 | Edit | | 07/10/2018 | 07/18/2018 | 07/18/2018 | | | 146.75 |
| | | Account | 734.11 - Supp | ies Miscellane | ous Office Su | pplies Totals | Inve | oice Transactions | 1 | \$146.75 |
| | | | | Departme | ent 303001 - N | lurses Totals | Inv | oice Transactions | 5 | \$1,209.89 |
| Department 304001 - Lab | | | | | | | | | | |
| Account 705.06 - Profession | | | | | 06/26/2016 | 07/10/2010 | 07/12/2012 | | | 267.52 |
| 51234 - HUNT OPTICS & IMAGING INC | 2018-0235 | Annual Cleaning/Inspection on Lab Microscopes | Edit | | 06/26/2018 | 07/12/2018 | 07/12/2018 | | | 267.50 |
| 279 - BRECHBUHLER SCALES INC. | 01071693 | Annual Calibration of Lab Electronic Balance | Edit | | 05/10/2018 | 07/18/2018 | 07/18/2018 | | | 176.63 |
| 34284 - REAM & HAAGER LABORATORY | 4309134, 4308891 | 4309328, 4309382, 4309764, 4309980, 4310003, 4310080 | Edit | | 07/18/2018 | 07/18/2018 | 07/18/2018 | | | 289.00 |
| 51563 - STERICYCLE | 1008424905 | Infectious Waste Disposal, as needed in | Edit | | 05/30/2018 | 07/30/2018 | 07/18/2018 | | | 87.16 |



| | | 2018 | | | | | | |
|----------------------------------|------------------------------|---|---------------------------|-----------------------------------|---------------|-----------------------|------------|-------------|
| | | Account 705.06 - Pr | ofessional Service | es Other Professional Ser | rvices Totals | Invoice Transaction | s 4 | \$820.29 |
| Account 734.13 - Suppli | es Freight | | | | | | | |
| 2067 - WEBER SCIENTIFIC | 788391 | Lab supplies for non | Edit | 04/11/2018 | 05/11/2018 | 07/12/2018 | | 15.12 |
| | | clinic programs, as | | | | | | |
| | | needed in 2018 | | | | | | |
| 7835 - FISHER HEALTH CARE | 066500 3 | Laboratory supplies, as | Edit | 06/23/2018 | 07/18/2018 | 07/18/2018 | | 62.50 |
| | | needed in 2018 | | | | | | |
| 24799 - IDEXX DISTRIBUTION INC | 3033312548 | Water Testing Supplies, | Edit | 05/28/2018 | 07/25/2018 | 07/18/2018 | | 184.20 |
| | | as needed in 2018 | | | | | _ | |
| | | | Acc | count 734.13 - Supplies Fr | reight Totals | Invoice Transaction | s 3 | \$261.82 |
| Account 734.58 - Suppli | | Supplies | | | | | | |
| 2067 - WEBER SCIENTIFIC | 788391 | Lab supplies for non | Edit | 04/11/2018 | 05/11/2018 | 07/12/2018 | | 204.28 |
| | | clinic programs, as | | | | | | |
| 7005 570050 0540 700 0405 | 0665000 | needed in 2018 | - w | 05/12/2010 | 07/10/2010 | 07/10/2010 | | 100.00 |
| 7835 - FISHER HEALTH CARE | 0665003 | Laboratory Supplies, as | Edit | 06/12/2018 | 07/18/2018 | 07/18/2018 | | 102.80 |
| 24700 IDENVIDED INC | 2022212540 | needed in 2018 | F-J:1 | 05/20/2010 | 07/25/2010 | 07/10/2010 | | F 606 70 |
| 24799 - IDEXX DISTRIBUTION INC | 3033312548 | Water Testing Supplies, as needed in 2018 | Ealt | 05/28/2018 | 07/25/2018 | 07/18/2018 | | 5,606.78 |
| | | | count 734 58 - S i | applies Miscellaneous Sup | nnlies Totals | Invoice Transaction | c 3 | \$5,913.86 |
| | | 771 | CCOUNT 754:50 50 | Department 304001 | - | Invoice Transaction | | \$6,995.97 |
| Department 207001 Environment | al II a a libb. A dustiniais | ation. | | Department 304001 | - Lab Totals | THVOICE TRAITS ACTION | 5 10 | φυ,993.97 |
| Department 307001 - Environmenta | | | | | | | | |
| Account 772.20 - Travel | | | D : | 07/10/2010 | 07/10/2010 | 07/46/2040 | 07/16/0010 | 400.00 |
| 41531 - COLTON MASTERS | Tuition Reimb. | Tuition Reimbursement | • | 07/10/2018 | 07/10/2018 | 07/16/2018 | 07/16/2018 | 400.00 |
| | | for 2018 | # 636486 | 2 T D | | Investor Turner Minu | - 1 | ±400.00 |
| | | | | 0 - Travel Registration/Tu | | Invoice Transaction | | \$400.00 |
| | | Department | | mental Health Administr | | Invoice Transaction | | \$400.00 |
| | | | | Fund 1001 - General Ope r | rating Lotals | Invoice Transaction | s 29 | \$12,897.49 |
| | | | | | | | | |



Accounts Payable by G/L Distribution Report

G/L Date Range 06/21/18 - 07/18/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason Inv | voice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|------------------|-------------------------|------------------------|-----------------------------|-----------------|---------------|------------|----------------------------|----------------|
| Fund 2312 - V.D I03 Gonorhea (VD) | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 705.06 - Profession | nal Services Oth | ner Professional Ser | vices | | | | | | |
| 186 - AULTMAN HOSPITAL | 2018 Lab FTA's | 099915682 9683 N | Edit | 06 | 5/30/2018 | 07/18/2018 | 07/18/2018 | | 59.00 |
| | | Account 705.06 - | Professional Se | ervices Other Profes | essional Sei | rvices Totals | Invo | ice Transactions 1 | \$59.00 |
| | | | Departmen | nt 301001 - Health - | - Administr | ration Totals | Invo | ice Transactions 1 | \$59.00 |
| | | | Fur | nd 2312 - V.D I03 | Gonorhea | (VD) Totals | Invo | ice Transactions 1 | \$59.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------------------------|-------------------|---------------------------|------------------|----------------|----------------|----------------------|------------|----------------------------|----------------|
| Fund 2313 - Local Health Dept Prev S | Support | | | | | | | ' | |
| Department 301001 - Health - Admi | nistration | | | | | | | | |
| Account 705.05 - Profess | sional Services C | omputer Access Line Fe | es | | | | | | |
| 177 - AT&T | 6047652400 | Dedicated number | Edit | | 07/05/2018 | 08/04/2018 | 07/18/2018 | | 276.00 |
| | | internet line (monthly | | | | | | | |
| | | fee) | | | | | | | |
| | | Account 705.05 - F | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | pice Transactions 1 | \$276.00 |
| Account 705.06 - Profess | sional Services O | ther Professional Servi | ces | | | | | | |
| 50079 - INSYNC HEALTHCARE | 951815, ID | EMR system | Paid by Check | | 07/01/2018 | 07/31/2018 | 07/16/2018 | 07/16/2018 | 94.00 |
| SOLUTIONS, LLC | 50474 | maintenance fees | # 636485 | | | | | | |
| | | Account 705.06 - P | rofessional Ser | vices Other Pi | ofessional Se | rvices Totals | Invo | pice Transactions 1 | \$94.00 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | pice Transactions 2 | \$370.00 |
| | | | Fund 2313 | - Local Health | Dept Prev Su | ipport Totals | Invo | oice Transactions 2 | \$370.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|----------------------------------|--|---------------------------|--------------|----------------|---------------|--------------|----------------------------|----------------|
| Fund 2314 - Family Health (476) | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | |
| Account 705.05 - Professio | | • | | | 07/05/2010 | 07/24/2010 | 07/12/2010 | 07/12/2010 | 74.07 |
| 51468 - SPECTRUM BUSINESS | 31255970 4 0705 18 | Telephone and internet services for THIRVE | # 636383 | | 07/05/2018 | 07/24/2018 | 07/12/2018 | 07/12/2018 | 74.97 |
| | 10 | program | # 030303 | | | | | | |
| | | Account 705.05 - P i | rofessional Ser | vices Comput | er Access Line | e Fees Totals | Invo | ice Transactions 1 | \$74.97 |
| Account 705.06 - Professio | nal Services Oth | ner Professional Servic | es | | | | | | |
| 51325 - ACCESS HEALTH STARK COUNTY | THRIVE - CHW | Community Health | Edit | | 06/28/2018 | 07/10/2018 | 07/10/2018 | | 157,798.50 |
| | | Workers Program, | | | | | | | |
| F1227 FARLY CUTI DUOOD DECOURCE | Fault and a said | THRIVE | FJIL | | 06/20/2010 | 07/10/2010 | 07/10/2010 | | FC 200 F0 |
| 51327 - EARLY CHILDHOOD RESOURCE CENTER | Fatherhood Coali | Fatherhood Coalition Program, THRIVE | Edit | | 06/28/2018 | 07/10/2018 | 07/10/2018 | | 56,368.50 |
| 51644 - MY COMMUNITY HEALTH CENTER | THRIVE | CenturingPregnancy | Edit | | 06/28/2018 | 07/10/2018 | 07/10/2018 | | 74,896.00 |
| | Program | Program, THRIVE | | | 00, 20, 2020 | 07,10,2010 | 0., 10, 1010 | | , ,,,,,,,,, |
| 51644 - MY COMMUNITY HEALTH CENTER | THRIVE - CHW | Community Health | Edit | | 06/28/2018 | 07/10/2018 | 07/10/2018 | | 30,330.00 |
| | | Worker Program, | | | | | | | |
| 51328 - STARK COUNTY JOB AND FAMILY | THRIVE | THRIVE Fatherhood Coalition | Edit | | 06/28/2018 | 07/10/2018 | 07/10/2018 | | 30,251.50 |
| SERVICES | HIKIVL | Program | Luit | | 00/20/2010 | 07/10/2010 | 07/10/2010 | | 30,231.30 |
| 2762 - STARK METRO HOUSING | THRIVE - CHW | Community Health | Edit | | 06/28/2018 | 07/10/2018 | 07/10/2018 | | 30,251.50 |
| AUTHORITY | | Workers Program, | | | | | | | • |
| | | THRIVE | | | | | | | |
| 38982 - YWCA OF CANTON | THRIVE - CHW | Community Health | Paid by Check # 636511 | | 06/28/2018 | 07/10/2018 | 07/16/2018 | 07/16/2018 | 30,330.00 |
| | | Workers Program, THRIVE | # 030511 | | | | | | |
| 50540 - CLEO LUCAS | Jun18 + Travel | Community Outreach | Paid by Check | | 07/05/2018 | 07/11/2018 | * 07/17/2018 | 07/17/2018 | 1,020.77 |
| | | Coordinator Contract | # 636527 | | | | | , , | , |
| | | (FY18) - THRIVE | | | | | | | |
| 1800 - STARK COUNTY HEALTH | THRIVE CHW's | Community Health | Edit | | 06/28/2018 | 07/11/2018 | 07/11/2018 | | 76,140.00 |
| DEPARTMENT | | Workers Program, THRIVE | | | | | | | |
| 51326 - ALLIANCE FAMILY HEALTH | CP THRIVE | CenturingPregnancy | Edit | | 07/11/2018 | 07/12/2018 | 07/12/2018 | | 29,398.50 |
| CENTER INC | Prog. | Program, THRIVE | | | , , | , , . | , , | | , |
| 51326 - ALLIANCE FAMILY HEALTH | CHW THRIVE | Community Health | Edit | | 07/11/2018 | 07/12/2018 | 07/12/2018 | | 60,410.00 |
| CENTER INC | | Workers Program, | | | | | | | |
| 51120 - COMMQUEST SERVICES INC | CHW - THRIVE | THRIVE Community Health | Edit | | 07/11/2018 | 07/12/2018 | 07/12/2018 | | 30,330.00 |
| 31120 COMMQUEST SERVICES INC | CHW HIRTYE | Workers Program, | Luit | | 07/11/2010 | 07/12/2010 | 07/12/2010 | | 30,330.00 |
| | | THRIVE | | | | | | | |
| 51325 - ACCESS HEALTH STARK COUNTY | 2018-2 | Certified Community | Edit | | 07/13/2018 | 07/18/2018 | 07/18/2018 | | 6,060.00 |
| | | Health Worker Training | | | | | | | |
| | | for THRIVE Program | | | | | | | |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Paymen | Date Invo | oice Amount |
|--|---------------------|--|---------------------------|-----------------|----------------|----------------------|--------------|----------------------|-----------|--------------|
| Fund 2314 - Family Health (476) | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.06 - Profession | nal Services Otl | her Professional Service | ces | | | | | | | |
| 4168 - KENT STATE UNIVERSITY | 416371-16 | Comprehensive Evaluation of the Stark/THRIVE Project | Edit | | 07/16/2018 | 07/18/2018 | * 07/18/2018 | 1 | | 4,983.79 |
| | | Account 705.06 - P i | rofessional Se | rvices Other Pr | ofessional Se | rvices Totals | Inv | oice Transactions 14 | | \$618,569.06 |
| Account 705.14 - Profession | nal Services Ma | intenance Contracts | | | | | | | | |
| 22899 - GRAPHIC ENTERPRISES | AR795355 | Additional Contract Services on Copier, THRIVE Program | Edit | | 07/09/2018 | 07/18/2018 | | | | 95.00 |
| | | | | al Services Mai | ntenance Con | tracts Totals | Inv | oice Transactions 1 | | \$95.00 |
| Account 706.01 - Contract S | | | | | | | | | | |
| 51325 - ACCESS HEALTH STARK COUNTY | Aug17-Apr18 | Care Coordinating Services, MCO Outcome Payment | Paid by Check # 636285 | | 06/28/2018 | 06/29/2018 | 07/11/2018 | 07/11/2 | 018 | 4,530.00 |
| 1800 - STARK COUNTY HEALTH DEPARTMENT | Aug17-Mar18 | Care Coordinating Services, MCO Outcome Payment | Paid by Check # 636330 | | 06/28/2018 | 06/29/2018 | 07/11/2018 | 07/11/2 | 018 | 1,030.00 |
| 38982 - YWCA OF CANTON | Aug17-Apr18 | Care Coordinating Services, MCO Outcome Payment | Paid by Check # 636336 | | 06/28/2018 | 06/29/2018 | 07/11/2018 | 07/11/2 | 018 | 1,370.00 |
| | | Account 706.01 - C | ontract Servic | e Contract Ser | vice - 2314 Th | HRIVE Totals | Inv | oice Transactions 3 | | \$6,930.00 |
| Account 734.11 - Supplies I | discellaneous C | | | | | | | | | 40,000 |
| 43051 - SYNCB/AMAZON | THRIVE- Supplies | 60457 8781 027661 4 | Edit | | 07/10/2018 | 07/18/2018 | 07/18/2018 | 1 | | 30.60 |
| | | | | lies Miscellane | ous Office Su | pplies Totals | Inv | oice Transactions 1 | | \$30.60 |
| Account 747.14 - Refunds , | Claims and Rei | mbursements Reimbu | rsements | | | | | | | |
| Access Health Stark County | 1 | Reimb. of credit balance for CCS License | Edit | | 07/13/2018 | 07/18/2018 | 07/18/2018 | • | | 1,500.00 |
| | Acc | count 747.14 - Refunds | , Claims and F | Reimbursemen | ts Reimbursei | ments Totals | Inv | oice Transactions 1 | | \$1,500.00 |
| Account 772.40 - Travel Me | | | • | | | | | | | |
| 41365 - ANNMARIE BUTUSOV | Travel Reimb. | OEI Tech. Asst, Face to Face Mtg, 6/14- 6/15/18, Pinkerington, OH | Paid by Check # 636059 | | 06/27/2018 | 06/27/2018 | 07/05/2018 | 07/05/2 | 018 | 232.24 |
| 41365 - ANNMARIE BUTUSOV | Reimb. Travel | OEI Tech Asst, Face to Face Mtg, 6/13- 6/15/18, Pickerington, OH | Paid by Check # 636059 | | 06/27/2018 | 06/27/2018 | 07/05/2018 | 07/05/2 | 018 | 88.82 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------------|--|---------------------------|----------------------|---------------|-----------------------|------------|------------------|--------------|----------------|
| Fund 2314 - Family Health (476) | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 772.40 - Travel Me | | | | | | | | | | |
| 50407 - DAWN L. MILLER | Travel Reimb. | OEI Tech. Asst, Face to Face Mtg, 6/14- 6/15/18, Pinkerington, OH | Paid by Check # 636093 | | 06/27/2018 | 06/27/2018 | 07/05/2018 | | 07/05/2018 | 232.24 |
| 50407 - DAWN L. MILLER | Travel Reimburs | OEI Tech Asst, Face to Face Mtg, 6/13- 6/15/18, Pickerington, OH | Paid by Check # 636093 | | 06/27/2018 | 06/27/2018 | 07/05/2018 | | 07/05/2018 | 94.92 |
| 42850 - Amanda Archer | Reimb Travel | Annual Summer Program in Popul. Health, 6/17-6/22/18, Colum, OH | Paid by Check # 636120 | | 06/29/2018 | 06/29/2018 | 07/06/2018 | | 07/06/2018 | 856.68 |
| | | Acc | count 772.40 - 1 | Travel Meals, I | Lodging, Plan | e, etc. Totals | Invo | ice Transactions | 5 | \$1,504.90 |
| Account 772.60 - Travel Loc | cal Mtg/Display | Accom/Supplies | | | | | | | | |
| 42459 - MARC'S | 083694 | Supplies and food for community events and meetings | Edit | | 07/12/2018 | 07/18/2018 | 07/18/2018 | | | 20.74 |
| | | | 2.60 - Travel Lo | ocal Mtg/Displ | ay Accom/Su | pplies Totals | Invo | ice Transactions | 1 | \$20.74 |
| Account 773.43 - Lease and | l Rental Payme | nts Other Rentals | | | | | | | | |
| 51594 - SCF DEVELOPMENT LTD | Jul-Dec18 Rent | Lease office space for THRIVE offices | Paid by Check # 636224 | | 06/13/2018 | 06/27/2018 | 07/09/2018 | | 07/09/2018 | 12,780.00 |
| | | Account 773 | .43 - Lease an | d Rental Paym | ents Other Ro | entals Totals | Invo | ice Transactions | 1 | \$12,780.00 |
| | | | Department | 301001 - Heal | th - Administ | r ation Totals | Invo | ice Transactions | 28 | \$641,505.27 |
| | | | | Fund 2314 - F | amily Health | (476) Totals | Invo | ice Transactions | 28 | \$641,505.27 |



Accounts Payable by G/L Distribution Report

G/L Date Range 06/21/18 - 07/18/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|------------------|-----------------------|------------------------|--|---------------|-----------------------|------------|----------------------------|----------------|
| Fund 2315 - HTLV Antibody (Aids) | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | |
| Account 772.40 - Travel M | eals, Lodging, P | lane, etc. | | | | | | | |
| 7335 - HUNTINGTON NATIONAL BANK | Acct Ending | 2018 STD Prevention | Edit | | 07/03/2018 | 07/18/2018 | 07/18/2018 | | 789.84 |
| | 7366 | Conf, A. Morningstar, | | | | | | | |
| | | 8/26-8/30/2018 | | | | | | | |
| | | Ad | ccount 772.40 - | Travel Meals, Long | odging, Plan | e, etc. Totals | Invo | ice Transactions 1 | \$789.84 |
| | | | Departmen | t 301001 - Healt | :h - Administ | ration Totals | Invo | ice Transactions 1 | \$789.84 |
| | | | | Fund 2315 - HTI | LV Antibody | (Aids) Totals | Invo | ice Transactions 1 | \$789.84 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--------------------------------------|---------------------|---|-----------------------------|------------------------|-----------------------|---------------|--------------|------------------|--------------|----------------|
| Fund 2316 - WIC Supplemental Health | - FY 77 | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | | |
| Account 705.05 - Profession | onal Services Co | mputer Access Line Fe | ees | | | | | | | |
| 51468 - SPECTRUM BUSINESS | 3274388010710 18 | Internet Fees for WIC | Paid by Check # 636536 | | 07/10/2018 | 07/29/2018 | * 07/17/2018 | | 07/17/2018 | 124.99 |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 1 | \$124.99 |
| Account 713.13 - Utilities | Telephone | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9809675965 | WIC Peer Helper Cell Phone, FY18 | Paid by Check # 636461 | | 06/23/2018 | 07/15/2018 | * 07/13/2018 | | 07/13/2018 | 54.85 |
| | | | | ccount 713.13 - | Utilities Tele | phone Totals | Invo | ice Transactions | 1 | \$54.85 |
| Account 734.10 - Supplies | Postage | | | | | | | | | |
| 34429 - US POSTAL SERVICE | 4-18 WIC, | 5-18 WIC, 6-18 WIC - Postage Costs | - Paid by Check # 636546 | | 07/10/2018 | 07/10/2018 | * 07/17/2018 | | 07/17/2018 | 446.20 |
| | | . | | Account 734.10 | - Supplies Po | stage Totals | Invo | ice Transactions | 1 | \$446.20 |
| Account 734.11 - Supplies | Miscellaneous (| Office Supplies | | | | | | | | |
| 43051 - SYNCB/AMAZON | WIC - Supplies | 60457 8781 027661 4 | Edit | | 07/10/2018 | 07/18/2018 | 07/18/2018 | | | 996.70 |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | ice Transactions | 1 | \$996.70 |
| Account 734.13 - Supplies | Freight | | | | | | | | | |
| 52206 - MOUNTAIN WATCH PRESS | s1885271 | Spriggles Motivational Books for Children, Health & Nutrition | Edit | | 07/03/2018 | 08/03/2018 | 07/12/2018 | | | 18.00 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | ice Transactions | 1 | \$18.00 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | | • |
| 52203 - SCHOLASTIC INC. | 17284200 | At the Farmer's Market bilingual Book, WIC | Edit | | 06/15/2018 | 07/15/2018 | 07/02/2018 | | | 298.32 |
| 52206 - MOUNTAIN WATCH PRESS | s1885271 | Spriggles Motivational | Edit | | 07/03/2018 | 08/03/2018 | 07/12/2018 | | | 250.00 |
| | | Books for Children, Health & Nutrition | | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | 29769479, | 30294765 | Edit | | 06/27/2018 | 07/27/2018 | 07/18/2018 | | | 339.82 |
| | | | Account 734.58 | - Supplies Mise | cellaneous Su | pplies Totals | Invo | ice Transactions | 3 | \$888.14 |
| Account 772.40 - Travel Me | eals, Lodging, P | lane, etc. | | | | | | | | |
| 40506 - KIMBERLY KOONS | Travel Reimb. | WIC Breastfeeding Training, 6/19/18 - | Paid by Check # 636087 | | 06/27/2018 | 06/27/2018 | 07/05/2018 | | 07/05/2018 | 357.74 |
| | | 6/21/18, Columbus, OF | | Travel Meals, I | I odging Plan | e etc Totals | Invo | ice Transactions | 1 | \$357.74 |
| | | AC | | 301001 - Heal | | - | | ice Transactions | | \$2,886.62 |
| | | | ' | WIC Suppleme | | | | ice Transactions | - | \$2,886.62 |
| | | | 1 and 2310 - | 1110 Suppleme | Jirai Haidi - | | 11100 | nee manaacaons | , | Ψ2,000.02 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount | | |
|---|-------------------|--|---|------------------------|-----------------------|----------------------|----------------------|----------------------------|----------------|--|--|
| Fund 2318 - Local Aids Prevention | | | | | | | | | | | |
| Department 301001 - Health - Admin | | | | | | | | | | | |
| Account 705.05 - Professi | | - | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9809709401 | Service for HIV | Paid by Check | | 06/23/2018 | 07/15/2018 | 07/13/2018 | 07/13/2018 | 80.34 | | |
| | | Equipment, Computer | # 636461 | | | | | | | | |
| | | Access Line Fee Account 705.05 - P | rofessional Se | rvices Comput | er Access Lin | e Fees Totals | Inve | oice Transactions 1 | \$80.34 | | |
| Account 705.06 - Professi | onal Services Otl | | | i vices compac | CI ACCC33 EIII | c rees rotals | THYOICE HAIBACHORS I | | | | |
| 50936 - RELX INC | 1806060106 | FY18 Database | Edit | | 06/30/2018 | 07/31/2018 | 07/18/2018 | | 269.00 | | |
| | | Services | | | ,, | 01,00,000 | 01, 20, 2020 | | \$269.00 | | |
| | | Account 705.06 - P I | Account 705.06 - Professional Services Other Professional Services Totals Invoice Transaction | | | | | | | | |
| Account 705.40 - Professi | | | | | | | | | | | |
| 51500 - ALPHA MEDIA LLC | IN-1180612025 | Radio Spots and | Edit | | 06/24/2018 | 07/18/2018 | 07/18/2018 | | 340.00 | | |
| | | Advertisements - National HIV Testing | | | | | | | | | |
| | | Day | | | | | | | | | |
| 51702 - D. A. PETERSON INC | 7147-1, 7148-1 | , | Edit | | 06/30/2018 | 07/18/2018 | 07/18/2018 | | 1,725.00 | | |
| | | 5x/day for 7 days & 30 | | | | | | | | | |
| 50000 JAMAN COMPANIES | 100005160 | second FB video | = | | 07/00/0040 | 00/00/00/0 | 07/10/2010 | | 4 050 00 | | |
| 50323 - LAMAR COMPANIES | 109325169 | Canton area billboard services for HIV | Edit | | 07/09/2018 | 08/08/2018 | 07/18/2018 | | 1,850.00 | | |
| | | Prevention | | | | | | | | | |
| 1902 - THE REPOSITORY | 962504 | Advertising for National | Edit | | 07/01/2018 | 07/15/2018 | 07/18/2018 | | 1,149.35 | | |
| | | HIV Testing Day & FB | | | | | | | | | |
| | | Campaign | D 6 : 1 | | /6 | | - | | +5.064.25 | | |
| A | | Account 705.40 - | | Services Adver | tising/Spons | orship Totals | Invo | oice Transactions 4 | \$5,064.35 | | |
| Account 706.36 - Contrac 85 - ALLIANCE CITY HEALTH DEPT | Jun18 HIV | FY18 HIV Prevention | Edit | | 07/06/2018 | 07/18/2018 | 07/18/2018 | | 561.99 | | |
| 83 - ALLIANCE CITT HEALTH DEFT | Grant | Grant | Luit | | 07/00/2016 | 07/10/2010 | 07/10/2010 | | 301.99 | | |
| 1484 - PLANNED PARENTHOOD | Jun18 HIV | FY18 HIV Prevention | Edit | | 07/03/2018 | 07/18/2018 | 07/18/2018 | | 1,815.72 | | |
| | Grant | Grant | | | | | | | | | |
| 51998 - THE URSULINE CENTER | Jun18 HIV | FY18 HIV Prevention | Edit | | 07/03/2018 | 07/18/2018 | 07/18/2018 | | 892.00 | | |
| | Grant | Grant Account 706.36 - | Contract Son | ico Hoolth Con | tract Grant E | vnand Tatala | Inve | oice Transactions 3 | \$3,269.71 | | |
| Account 713.13 - Utilities | Telephone | ACCOUNT 700.30 - | Contract Serv | ice nealth con | itiact Grant E | xpenu rotais | TIIVC | DICE ITALISACTIONS 3 | \$3,209.71 | | |
| 51874 - VERIZON WIRELESS | 9809700329 | Cell phone service for | Paid by Check | | 06/23/2018 | 07/15/2018 | 07/13/2018 | 07/13/2018 | 31.78 | | |
| SIO/ I VERIZON WIRELESS | 3003700323 | DIS | # 636461 | | 00/25/2010 | 07/15/2010 | 07/15/2010 | 07/13/2010 | 31.70 | | |
| | | | | ccount 713.13 - | Utilities Tele | phone Totals | Invo | oice Transactions 1 | \$31.78 | | |
| | | | Department | 301001 - Heal | lth - Administ | ration Totals | Invo | oice Transactions 10 | \$8,715.18 | | |
| | | | | Fund 2318 - Lo | cal Aids Prev | ention Totals | Invo | oice Transactions 10 | \$8,715.18 | | |
| | | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|---------------|---|--------------------------|------------------|-----------------------|-----------------------|------------|----------------------------|----------------|
| Fund 2320 - Nursing Clinic Activity Fun | nd | | ' | | | | | | |
| Department 303001 - Nurses | | | | | | | | | |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | |
| 51591 - POINT DEFIANCE AIDS PROJECT | 17793 | SWAP - Needle Exchange Program Supplies | Edit | | 05/02/2018 | 07/12/2018 | 07/12/2018 | | 949.26 |
| | | | Account 734.58 | 3 - Supplies Mis | cellaneous Su | ipplies Totals | Invo | pice Transactions 1 | \$949.26 |
| | | | | Departme | ent 303001 - I | Nurses Totals | Invo | oice Transactions 1 | \$949.26 |
| Department 303002 - Travel Clinic | | | | | | | | | |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | |
| 37432 - MERCK SHARP & DOHME CORP | 7011690913, | 7011690602 | Paid by Chec # 636487 | k | 05/21/2018 | 08/19/2018 | 07/16/2018 | 07/16/2018 | 4,399.77 |
| 24836 - MCKESSON MEDICAL - SURGICAL | 30608510 | Clinic Supplies | Edit | | 07/02/2018 | 08/01/2018 | 07/18/2018 | | 242.43 |
| | | | Account 734.58 | 3 - Supplies Mis | cellaneous Su | ipplies Totals | Invo | oice Transactions 2 | \$4,642.20 |
| | | | | Department 30 | 3002 - Trave | Clinic Totals | Invo | oice Transactions 2 | \$4,642.20 |
| | | | Fund | 2320 - Nursing | Clinic Activity | y Fund Totals | Invo | pice Transactions 3 | \$5,591.46 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|------------------|------------------------|-----------------|-----------------------|----------------|----------------------|------------|----------------------------|----------------|
| Fund 2321 - Immunization Action Gra | nt | | | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | |
| Account 706.36 - Contrac | t Service Healtl | n Contract Grant Expen | d | | | | | | |
| 1800 - STARK COUNTY HEALTH | May18 IAP | FY17 IAP Grant | Paid by Check | | 06/12/2018 | 06/27/2018 | 07/09/2018 | 07/09/2018 | 600.00 |
| DEPARTMENT | Grant | Reimbursement | # 636227 | | | | | | |
| 1800 - STARK COUNTY HEALTH | Jun18 IAP | FY17 IAP Grant | Edit | | 07/12/2018 | 07/18/2018 | 07/18/2018 | | 1,300.00 |
| DEPARTMENT | Grant | Reimbursement | | | | | _ | | |
| | | Account 706.36 | - Contract Serv | ice Health Cor | itract Grant E | xpend Totals | Invo | ice Transactions 2 | \$1,900.00 |
| Account 734.10 - Supplie | s Postage | | | | | | | | |
| 34429 - US POSTAL SERVICE | Jan-Ap18 | Postage for FY17 IAP | Paid by Check | | 07/10/2018 | 07/10/2018 | 07/17/2018 | 07/17/2018 | 91.35 |
| | Postage | Grant | # 636548 | | | | | | |
| | | | | Account 734.10 | - Supplies Po | ostage Totals | Invo | ice Transactions 1 | \$91.35 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions 3 | \$1,991.35 |
| | | | Fund 2 | 2321 - Immuni | zation Action | Grant Totals | Invo | ice Transactions 3 | \$1,991.35 |



Accounts Payable by G/L Distribution Report

G/L Date Range 06/21/18 - 07/18/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------------|--------------------|---------------------------|------------------|-----------------|----------------|--------------------|------------|----------------------------|----------------|
| Fund 2323 - Personal Responsibility B | Ed Pr Fd | | , | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | |
| Account 705.05 - Profess | sional Services Co | omputer Access Line Fe | es | | | | | | |
| 51874 - VERIZON WIRELESS | 9809630628 | iPad service, Jan-July | Paid by Check | | 06/23/2018 | 07/15/2018 | 07/13/2018 | 07/13/2018 | 40.17 |
| | | 2018 | # 636461 | | | | | | |
| | | Account 705.05 - F | rofessional Se | rvices Compute | er Access Line | Fees Totals | Invo | ice Transactions 1 | \$40.17 |
| | | | Department | 301001 - Healt | th - Administ | ration Totals | Invo | ice Transactions 1 | \$40.17 |
| | | | Fund 2323 | - Personal Resp | onsibility Ed | Pr Fd Totals | Invo | ice Transactions 1 | \$40.17 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|----------------------------------|---------------------|--|--------------------------|------------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 2327 - Lead Assessment Fund | | | ' | | | ' | • | | |
| Department 301001 - Health - Adn | ninistration | | | | | | | | |
| Account 705.06 - Profe | ssional Services O | ther Professional Service | ces | | | | | | |
| 50260 - ACCURATE ANALYTICAL TEST | ING L120142 | Dust & soil sample analysis for lead based paint testing | Edit | | 06/26/2018 | 07/18/2018 | 07/18/2018 | | 36.00 |
| | | Account 705.06 - P I | rofessional S | ervices Other P | rofessional Se | rvices Totals | Invo | oice Transactions 1 | \$36.00 |
| Account 734.10 - Supp | lies Postage | | | | | | | | |
| 34429 - US POSTAL SERVICE | Jan-Jun18 Postag | Postage for lead program, as needed in 2018 | Paid by Chec # 636545 | ck | 07/10/2018 | 07/10/2018 | 07/17/2018 | 07/17/2018 | 80.50 |
| | | | | Account 734.10 |) - Supplies Po | ostage Totals | Invo | oice Transactions 1 | \$80.50 |
| | | | Departme | nt 301001 - Hea | lth - Administ | ration Totals | Invo | oice Transactions 2 | \$116.50 |
| | | | | Fund 2327 - Lea | nd Assessment | t Fund Totals | Invo | pice Transactions 2 | \$116.50 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | e Invoice Amount |
|--|------------------|---|------------|--------------------------|-----------------|----------------------|------------|----------------------------|------------------|
| Fund 2328 - Public Health Infrastructu | ire | • | ' | | | | | - | |
| Department 301001 - Health - Admini | istration | | | | | | | | |
| Account 705.06 - Professi | onal Services Ot | her Professional Servi | ces | | | | | | |
| 10277 - PROTECH SECURITY INC. | 302932 | Monthly monitoring service for panic buttons in VS/WIC/N lobby | Edit | | 07/01/2018 | 07/31/2018 | 07/02/2018 | | 65.85 |
| | | , | rofessiona | al Services Other Pr | ofessional Se | rvices Totals | Invo | ice Transactions 1 | \$65.85 |
| Account 734.11 - Supplies | Miscellaneous (| Office Supplies | | | | | | | · |
| 43051 - SYNCB/AMAZON | PHEP Supplies | 60457 8781 027661 4 | Edit | | 07/10/2018 | 07/18/2018 | 07/18/2018 | | 290.86 |
| | | Account | 734.11 - 9 | Supplies Miscellane | ous Office Su | pplies Totals | Invo | ice Transactions 1 | \$290.86 |
| Account 734.13 - Supplies | Freight | | | | | | | | |
| 43051 - SYNCB/AMAZON | PHEP Supplies | 60457 8781 027661 4 | Edit | | 07/10/2018 | 07/18/2018 | 07/18/2018 | | 18.75 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | ice Transactions 1 | \$18.75 |
| | | | Depart | ment 301001 - Hea | th - Administ | ration Totals | Invo | ice Transactions 3 | \$375.46 |
| | | | Fu | ınd 2328 - Public He | ealth Infrastri | ucture Totals | Invo | ice Transactions 3 | \$375.46 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|-------------------|--|---------------------------|-------------------------|------------------|----------------------|------------|----------------------------|----------------|
| Fund 2331 - Air Pollution (134) | | | | | | | | | |
| Department 301001 - Health - Admin | | | | | | | | | |
| Account 705.06 - Professi | | | | | 06/11/2010 | 07/11/2010 | 07/02/2010 | | 100.00 |
| 52018 - DWYER INSTRUMENTS INC | 04538274 | Air monitoring calibration equipment | Edit | | 06/11/2018 | 07/11/2018 | 07/02/2018 | | 109.00 |
| 9239 - TREASURER OF HAMILTON COUNT | ΓY 2nd Qtr PM 2.5 | | Edit | | 07/13/2018 | 07/18/2018 | 07/18/2018 | | 1,376.00 |
| | | Account 705.06 - P | rofessional Se | ervices Other Pi | ofessional Se | rvices Totals | Inv | oice Transactions 2 | \$1,485.00 |
| Account 706.18 - Contrac | t Service Car Wa | sh | | | | | | | |
| 1597 - RED CARPET CAR WASH | Jun18 APC | 2018 Car Washes, as need in 2018 - APC | Edit | | 06/30/2018 | 07/18/2018 | 07/18/2018 | | 8.50 |
| | | | Account 7 | 06.18 - Contra | t Service Car | Wash Totals | Inv | oice Transactions 1 | \$8.50 |
| Account 713.12 - Utilities | | | | | | | | | |
| 1366 - OHIO EDISON CO. | APC Electric | 110 033 872 497 | Edit | | | 07/31/2018 | | | 64.23 |
| | | | | Account 713.1 | 2 - Utilities El | lectric Totals | Inv | oice Transactions 1 | \$64.23 |
| Account 713.13 - Utilities | • | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9809709635 | Cell phone service for 3 cell phones - APC 2018 | | (| 06/23/2018 | 07/15/2018 | 07/17/2018 | 07/17/2018 | 150.87 |
| | | | Α | Account 713.13 - | Utilities Tele | phone Totals | Inv | oice Transactions 1 | \$150.87 |
| Account 734.10 - Supplies | _ | | | | | | | | |
| 34429 - US POSTAL SERVICE | 4-18 AP, | 5-18 AP, 6-18 AP - APC Postage for 2018 | Paid by Check # 636547 | | | 07/10/2018 | 07/17/2018 | , , | 244.03 |
| | | | | Account 734.10 | - Supplies Po | stage Totals | Inv | oice Transactions 1 | \$244.03 |
| Account 734.13 - Supplies | | | | | | | | | |
| 1909 - THERMO ENVIRONMENTAL INST., INC. | 431021 | Monitoring equipment parts and supplies, as needed in 2018 | Edit | | 06/29/2018 | 07/29/2018 | 07/12/2018 | | 13.03 |
| 1909 - THERMO ENVIRONMENTAL INST., INC. | 431139 | Monitoring equipment parts and supplies, as needed in 2018 | Edit | | 07/02/2018 | 08/01/2018 | 07/18/2018 | | 9.71 |
| 36075 - TISCH ENVIRONMENTAL INC | 00022631 | Air monitoring equip. repairs & services, supplies as needed | Edit | | 07/11/2018 | 07/18/2018 | 07/18/2018 | | 33.01 |
| 39452 - UPS | E11A07258 | E11A07278 | Edit | | 06/23/2018 | 07/18/2018 | 07/18/2018 | | 40.68 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Inv | oice Transactions 4 | \$96.43 |
| Account 734.17 - Supplies | | 00 - \$999.99) | | | | | | | |
| 52018 - DWYER INSTRUMENTS INC | 04538274 | Air monitoring calibration equipment | Edit | | | 07/11/2018 | | | 9.43 |
| | | | 734.17 - Sup | plies Equipmen | t (\$0.00 - \$99 | 99.99) Totals | Inv | oice Transactions 1 | \$9.43 |
| Account 734.57 - Supplie s | | | | | | | | | |
| 1909 - THERMO ENVIRONMENTAL INST., INC. | 431021 | Monitoring equipment parts and supplies, as needed in 2018 | Edit | | 06/29/2018 | 07/29/2018 | 07/12/2018 | | 3,114.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------------------------|------------------|---------------------------------------|----------------------|--------------------|---------------|----------------|------------|--|----------------|
| Fund 2331 - Air Pollution (134) | | - | | | | | | | |
| Department 301001 - Health - Adminis | tration | | | | | | | | |
| Account 734.57 - Supplies I | Machine Parts a | nd Supplies | | | | | | | |
| 21121 - GRAINGER | 9811501163 | Miscellaneous parts | Edit | | 06/07/2018 | 07/07/2018 | 07/18/2018 | | 50.52 |
| | | and supplies as need in | | | | | | | |
| | | 2018 | | | | | | | |
| 1909 - THERMO ENVIRONMENTAL INST., | 431139 | Monitoring equipment | Edit | | 07/02/2018 | 08/01/2018 | 07/18/2018 | | 497.00 |
| INC. | | parts and supplies, as needed in 2018 | | | | | | | |
| 36075 - TISCH ENVIRONMENTAL INC | 00022631 | Air monitoring equip. | Edit | | 07/11/2018 | 07/18/2018 | 07/19/2019 | | 863.00 |
| 30073 - TISCH ENVIRONMENTAL INC | 00022031 | repairs & services, | Luit | | 07/11/2016 | 07/10/2010 | 07/10/2010 | | 003.00 |
| | | supplies as needed | | | | | | | |
| | | | t 734.57 - Su | pplies Machine | Parts and Su | pplies Totals | Invo | pice Transactions 4 | \$4,524.52 |
| Account 772.20 - Travel Re | gistration/Tuiti | on | | | | | | | , , |
| 11047 - TRAINING SERVICES | 23007 | Asbestos Training for L. | Edit | | 06/22/2018 | 09/26/2018 | 07/02/2018 | | 189.00 |
| INTERNATIONAL | | Morckel, J. Hupp and | | | | | | | |
| | | C. Grossman | | | | | | | |
| | | | Account 77 | 2.20 - Travel R | egistration/T | uition Totals | Invo | pice Transactions 1 | \$189.00 |
| Account 772.40 - Travel Me | | • | | | | | | | |
| 2888 - CHRISTINA R. HENNING | Travel Reimb. | Polarized LIght | Paid by Check | | 06/27/2018 | 06/27/2018 | 07/05/2018 | 07/05/2018 | 240.17 |
| | | Microscopy Course, | # 636083 | | | | | | |
| | | 6/10/18-6/15/18, | | | | | | | |
| 39909 - LINDA MORCKEL | Reimb. Travel | Westmont, IL Polarized Light | Paid by Check | | 06/27/2018 | 06/27/2018 | 07/05/2018 | 07/05/2018 | 508.97 |
| 39909 - LINDA MORCKLE | Keillib. Havei | Miscroscopy Course, | # 636094 | | 00/2//2016 | 00/2//2018 | 07/03/2016 | 07/03/2018 | 300.97 |
| | | 6/10-6/15/18, | # 030031 | | | | | | |
| | | Westmont, IL | | | | | | | |
| 39909 - LINDA MORCKEL | Reimburse | National Air Monitoring | Paid by Check | | 06/27/2018 | 06/27/2018 | 07/05/2018 | 07/05/2018 | 292.41 |
| | Travel | Conference, 8/12 - | # 636094 | | | | | | |
| | | 8/17/18, Portland, OR | | | | | | | |
| | | | ount 772.40 - | Travel Meals, L | odging, Plane | e, etc. Totals | Invo | pice Transactions 3 | \$1,041.55 |
| Account 773.43 - Lease and | - | | | | | | | | |
| 51903 - AIRGAS, INC | 9954273722 | Gas Cylinder Rental for | Edit | | 06/30/2018 | 07/30/2018 | 07/12/2018 | 07/06/2018 | 26.65 |
| | | 2018 | 42 | d Dantal Day | anta Othan D | antala Tatala | T | sian Tunnanations 1 | #2C CE |
| | | Account //3 | | nd Rental Paym | | | | oice Transactions 1 Dice Transactions 20 | \$26.65 |
| | | | Department | 301001 - Heal | | | | pice Transactions 20 | \$7,840.21 |
| | | | | runa 2331 - | Air Pollution | (134) TOTAIS | TUAC | DICE TRAINSACTIONS ZU | \$7,840.21 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------|--------------------|---------------------|------------------|-------------------------------|----------------|----------------------|------------|----------------------------|----------------|
| Fund 2354 - Solid Waste Disposal L | icense | | | | | | | | |
| Account 201 - Account | s Payable | | | | | | | | |
| 38997 - MATHESON TRI-GAS INC | 17908214 | Propane for Recycle | Edit | | 07/06/2018 | 08/05/2018 | 07/18/2018 | | (43.95) |
| | | Center | | | | | | | |
| | | | | Account 201 | - Accounts Pa | ayable Totals | Inv | oice Transactions 1 | (\$43.95) |
| Department 307001 - Environment | tal Health Adminis | stration | | | | | | | |
| Account 734.21 - Supp | lies Fuels | | | | | | | | |
| 38997 - MATHESON TRI-GAS INC | 17908214 | Propane for Recycle | Edit | | 07/06/2018 | 08/05/2018 | 07/18/2018 | | 43.95 |
| | | Center | | | | | | | |
| | | | | Account 734. | 21 - Supplies | Fuels Totals | Inve | oice Transactions 1 | \$43.95 |
| | | Departme | nt 307001 | - Environmental Hea | alth Administ | ration Totals | Inve | oice Transactions 1 | \$43.95 |
| | | | Fu | und 2354 - Solid Was t | te Disposal Li | icense Totals | Inve | oice Transactions 2 | \$0.00 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Inve | oice Transactions 114 | \$683,178.55 |
| | | | | | | | | | |



Board of Health Meeting

Monday, June 25, 2018 @ 12:00pm – Board Room Resolutions for Approval

1. 2018-06: Amendment of Section 207.18 of the Canton City Health Code

2. 2018-07: Addition of Section 205.10 of the Canton City Health Code

3. 2018-08: Abatement of Public Nuisances

Resolution 2018-06

A resolution amending section 207.18 of the Canton City Health Code, Vacations.

WHEREAS section 207.18 of the Canton City Health Code outlines a vacation schedule for full time employees of the Board of Health; and,

WHEREAS the Board desires to update it vacation schedule for full time employees,

BE IT RESOLVED that section 207.18 of the Canton City Health Code be amended to read as follows:

207.18 VACATIONS.

(a) All full-time employees are entitled to vacations according to the following schedule:

| Current Anniversary Date | Period of Vacation (Days) |
|---|--|
| Following completion of 90 day probationary period1 | -0-One day for each full month following the completion of the probationary period until the end of the calendar year not to exceed a total of 5 days. |
| <u>21-5</u> | One day for each full month remaining in current calendar year (after 12 months of continued employment) but not to exceed 10.10 |
| 3 5 <u>6-10</u> | <u> 1015</u> |
| 6 10 11-15 | 15 <u>20</u> |
| 11 15 <u>15-20</u> | 20 25 |
| 16 20 21 and Over | 25 <u>30</u> |
| 21 and Over | 30 |

- (b) Notwithstanding anything contained in the foregoing schedule, all Board of Health employees who are entitled to more than thirty days vacation per year according to personnel policies effective as of the adoption of this section shall be entitled to continue to receive such current amount of vacations per year. (Resolution 2-1989; passed 7-17-89)
- (c) The immediate supervisor subject to approval of the Health Commissioner shall schedule vacations to conform to operating requirements and meet the employees' desires where practicable.
- (d) If the Health Commissioner instructs an employee not to report to work for any reason, such as inclement weather or lack of work, resulting in the loss of a scheduled work day, an employee may utilize that day as a vacation day, may use any accumulated compensatory time or may take the day without pay. (Resolution 2-1993; passed 6-28-93)
- (e) Vacation time should be used within the calendar year in which it was earned. However, up to 10-5 vacation days (80-40 hours) may be carried over into the next calendar year subject to approval by the Board of Health for extenuating circumstances. Vacation hours carried forward must be used by March 1. At no time may the vacation credit exceed the vacation time in subsection (a) plus 10-5 days. Vacation time in excess of this total will be forfeited. (Resolution 2016-21; passed 11-28-16)
- (f) There shall be no payments for vacations in lieu of time off.
- (g) Rehired employees and full-time employees with previous full-time or part-time Health Department service, except those receiving benefits from the Ohio Public Employees Retirement

System, may, with the approval of the Board of Health, receive vacation credit for such previous work. Employees with other service in a political subdivision in the State of Ohio may receive vacation credit for previous work subject to Board approval. Full-time employees hiring into the Board of Health who have retired from service from other political subdivisions within the State of Ohio may not transfer any accumulated vacation credit and may not obtain credit for their years of service prior to retirement for purposes of computing vacation, longevity or seniority for any purpose. (Resolution 2016-21; passed 11-28-16)

- (h) Layoff, involving full-time employees for a continuous period exceeding three years, constitutes a break in service and loss of credit for all previous work. If any employee is injured while on duty, he may retain credit for previous work until termination of the period for which statutory compensation is payable.
- (i) In the case of the death of an employee entitled to vacation, the unused vacation leave shall be paid in accordance with the Ohio R. C. 2113.04 or to his estate. (Res. 2-89. Passed 7-17-89.)

(Amended Res. 2017-17. Passed 10-30-17.)

BE IT RESOLVED that this resolution is necessary for the operation of the Canton City Health District and that it becomes effective immediately upon passage.

ADOPTED by the Board of Health of the Canton City Public Health this 25th day of June, 2018.

| APPROVED |
|--|
| DRAFT |
| President, Canton City Board of Health |
| ATTEST |
| Secretary, Canton City Board of Health |
| Last Edit: 7/5/2018/JMA |

Resolution 2018-07

A resolution adding section 205.10 of the Canton City Health Code, Non-Discrimination and Provision of Culturally and Linguistically Appropriate Services

WHEREAS the Board of Health desires to provide services that do not discriminate and that are culturally and linguistically appropriate.

BE IT RESOLVED that section 205.10 be added to the Canton City Health Code to read as follows:

205.10 Non-Discrimination and Provision of Culturally and Linguistically Appropriate Services.

Canton City Public Health shall use the National Cultural and Linguistic Standards (CLAS) as the general guidelines for the provision of culturally and linguistically appropriate services.

Canton City Public Health shall not discriminate in the provision of any of its services on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, marital status, family/parental status, or age.

Canton City Public Health shall assure the provision of health services that are culturally and linguistically competent, consumer-guided and community-based.

Every person or organization applying for a direct services contract with Canton City Public Health shall demonstrate an ability to deliver the services in a culturally and linguistically competent manner.

The Health Commissioner is responsible for monitoring compliance with this policy.

BE IT RESOLVED that this resolution is necessary for the operation of the Canton City Health District and that it becomes effective immediately upon passage.

ADOPTED by the Board of Health of the Canton City Public Health this 23rd day of July, 2018.

| APPROVED | | | | |
|--|--|--|--|--|
| DRAFT | | | | |
| President, Canton City Board of Health | | | | |
| ATTEST | | | | |
| Secretary, Canton City Board of Health | | | | |

Resolution 2018-08

A resolution by the Board of Health of the Canton City Health District, State of Ohio authorizing the certification to the Auditor of Stark County of costs and expenses for the purification and abatement of public nuisances.

BE IT RESOLVED BY the Board of Health of the Canton City Health District that the President and Secretary of the Board on behalf of the Board of Health, be and are hereby authorized and directed to certify the attached list marked as exhibit A of costs and expenses for the purification and abatement of nuisances to the Stark County Auditor to be entered upon the tax duplicate for the subject properties to be a lien upon such land from the date of entry and to be collected as other taxes and assessments pursuant to sections 3707.01 and 3707.02 of the Ohio Revised Code.

ADOPTED by the Board of Health of the Canton City Health District this 23rd day of July, 2018.

| APPROVED |
|--|
| President, Canton City Board of Health |
| ATTEST |
| Secretary, Canton City Board of Health |

ADDDOVED

Exhibit A – Page 1 List of Properties for Certification to the Stark County Auditor for expenses related to the purification of the properties pursuant to section 3707.01 and 3707.02 of the Ohio Revised Code April 1, 2018 - June 30, 2018

| Location/Parcel/Owner | Location/Parcel/Owner Complaint No./Board Date/Completed Date | | |
|--|---|--------|--|
| 824 Plymouth Ct NW | 20160092 | | |
| 208237 | 02/22/2016 | 212.23 | |
| Jackie Lindberg, Et al | 4/4/18 | | |
| 1659 Shriver Ave NE | SCF 3852041 | _ | |
| 236950 | 12/18/2017 | 208.24 | |
| Jerry Payne – Trustee / 1659 Shriver Ave Trust | 4/11/18 | | |
| 2737 Mahoning Rd NE | SCF 4067948 | | |
| 226791 | 02/26/2018 | 212.90 | |
| Rhonda Ledford | 4/13/18 | | |
| 2531 Indiana Way NE | SCF 3851952 | | |
| 236896 | 12/18/2017 | 212.90 | |
| Tracy Latham | 4/13/18 | | |
| 1119 Monnot Pl NW | SCF 4192256 | | |
| 213397 | 03/26/2018 | 209.61 | |
| Shon Goodman | 4/18/18 | | |
| 2409 – 15th St SW | SCF 4056636 | | |
| 226755 | 03/65/2018 | 209.61 | |
| Edward Spangler | 4/18/18 | | |
| 1408 Maple Ave NE | 20161388 | | |
| 200095 | 11/28/2017 | 247.34 | |
| Chrystal Daugherty | 4/25/18 | | |
| 1718 – 5 th St SE | SCF 3918145 | | |
| 216676 | 01/22/2018 | 235.73 | |
| Steve Filliez | 4/26/18 | | |
| 1811 – 5 th St SE | SCF 3918011 | | |
| 216439 | 01/22/2018 | 235.73 | |
| Tommy Flowers - Estate | 4/26/18 | | |
| 502 Schwalm NE | 20140178 | | |
| 214896 | 04/24/2014 | 235.73 | |
| Vincent Hill | 4/26/18 | | |
| 1624 Miami Ct NE | 20140236 | | |
| 235989 | 03/24/2014 | 221.24 | |
| Stephen Filliez | 4/27/18 | | |
| 1021 Lippert Ave NE | SCF 4055078 | | |
| 222916 | 02/26/2018 | 221.24 | |
| | 02/20/2016 | | |

Total \$2,662.50

Exhibit A – Page 2 List of Properties for Certification to the Stark County Auditor for expenses related to the purification of the properties pursuant to section 3707.01 and 3707.02 of the Ohio Revised Code April 1, 2018 - June 30, 2018

| Location/Parcel/Owner | Cost | |
|---------------------------------------|-------------|--------|
| 1025 Walnut Ave NE | 20131166 | |
| 200167 | 04/28/2014 | 221.24 |
| Louie and Keti Gorgievski | 4/27/18 | |
| 203 Warner Rd NE | 20170532 | |
| 216135 | 08/28/2017 | 279.94 |
| Steve Filliez | 5/1/18 | |
| 502 Schwalm NE | 20140178 | |
| 214896 | 04/24/2014 | 226.24 |
| Vincent Hill | 4/26/18 | |
| 814 Milton Ct NW | SCF 4265960 | |
| 222435 | 04/23/2018 | 195.99 |
| Ohio Specialized Investments LTD | 5/8/18 | |
| 1231 Warner Rd SE | SCF 4284702 | |
| 244086 | 04/23/2018 | 223.70 |
| Sister Annette Ball | 5/10/18 | |
| 2530 – 7 th St NE | SCF 4250251 | |
| 219212 | 04/23/2018 | 223.70 |
| Patricia Barrino | 5/10/18 | |
| 2521 – 3 rd St NE | SCF 4272972 | |
| 213765 | 04/23/2018 | 223.70 |
| Premier Homes Inc | 5/10/18 | |
| 533 – 23 rd St NW | SCF 4254610 | |
| 214706 | 04/23/2018 | 190.91 |
| Billy Young and Taylor Merriner, Etal | 5/11/18 | |
| 620 Smith Ave NW | SCF 4214184 | |
| 218683 | 04/23/2018 | 190.91 |
| Vanetta Ruper | 5/11/18 | |
| 508 Saylor Pl SW | SCF 4205042 | |
| 10005448 | 04/23/2018 | 190.91 |
| Michael Maniscola and Jamie Gammel | 5/11/18 | |
| 1228 McGregor Ave NW | 20131596 | |
| 225619 | 09/23/2013 | 190.91 |
| Harbor Portfolio VI LP | 5/11/18 | |
| 1828 St. Elmo Ave NE | SCF 4198404 | |
| 228345 | 03/26/2018 | 237.35 |
| Mary Roska | 5/14/18 | |

Exhibit A – Page 3 List of Properties for Certification to the Stark County Auditor for expenses related to the purification of the properties pursuant to section 3707.01 and 3707.02 of the Ohio Revised Code

April 1, 2018 - June 30, 2018

| Location/Parcel/Owner | Complaint No./Board Date/Completed Date | | | cation/Parcel/Owner Complaint No./Board Date/Completed Date Cost | | Cost |
|------------------------------|---|------------|---------|--|--|------|
| 731 Union Ave SW | 20130419 | | | | | |
| 217010 | 05/20/2014 | 05/20/2014 | | 223.10 | | |
| Denver Turner II | 5/18/18 | | | | | |
| 316 – 15 th St NW | SCF 4294355 | | | | | |
| 230740 | 05/21/2018 | | | 200.61 | | |
| Irene Shurman | 6/14/18 | | | | | |
| 926 Troy Pl NW | SCF 4333238 | | | | | |
| 211502 | 05/21/2018 | | | 200.61 | | |
| Jeffrey and Tammy Carbenia | 6/14/18 | | | | | |
| 622 Union Ave SW | SCF 4323526 | | • | | | |
| 215703 | 05/21/2018 | | | 201.74 | | |
| Kenneth and Phyllis Howell | 6/26/18 | | | | | |
| 2737 Mahoning Rd NE | SCF 4067948 | | | | | |
| 226791 | 02/26/2018 | | | 248.85 | | |
| Rhonda Ledford | 6/28/18 | | | | | |
| | Total | \$1,074.91 | Overall | \$6,332.91 | | |



Board of Health Meeting

Monday, July 23, 2018 @ 12:00pm – Board Room **Division Reports**

Canton City Health District

- 1. Medical Director
- 2. Nursing/WIC
- 3. Laboratory
- 4. OPHI/Surveillance No report
- 5. THRIVE No report
- 6. Environmental Health
- 7. Air Pollution Control
- 8. Vital Statistics
- 9. Fiscal
- 10. Health Commissioner
- 11. Accreditation Team No report
- 12. Quality Improvement Team

Canton City Public Health

June Report (Meeting 7/23/2018)

Medical Director

Indoor Vaping Statement

Whereas, there is recent concern in regard to the effects of electronic cigarettes and other vaping devices on the health of the general public and in particular children, it is necessary to recommend changes to our current regulations.

Discussion

I have included several references to the known and unknown effects of second hand nicotine vapor on both adults and children.

To summarize, the effects of nicotine are deleterious to everyone, but especially to the neurologic development of children and adolescents. Electronic cigarette vapor contains nicotine as well as potentially toxic aerosolized flavoring agents. In addition, some carry toxic heavy metals. Whereas, long term studies have not been conducted on the chemical, some short term studies indicate potential permanent structural damage to the lungs. Also, studies do not yet show that these devices help in smoking cessation. The number of children using and being exposed to second hand vapors is rising significantly. Nicotine use in adolescence significantly increases the risk of lifelong addiction. The CDC has stated that there may be some potential benefit in assisting cessation in current smokers, but long term studies are lacking. They state that they are not safe for youth, young adults, pregnant women and adult who don't currently smoke. The surgeon general in a 2016 report felt these products are a major health concern. They suggested that policies should be made to prevent second hand inhalation of these aerosols indoors.

Recommendation

Therefore, with the potential risk of secondhand e-cigarette vapors, it is recommended that all indoor locations that prohibit smoking under the Ohio Smoke-Free Workplace Act also ban the use of e-cigarettes and other aerosolized nicotine devices.

Sources

Your Favorite E-Cigarette Flavor May Cause Permanent Lung Damage - https://www.healthline.com/health-news/your-favorite-e-cigarette-flavor-may-cause-permanent-lung-damage

Many adults don't think exposure to vaping is bad for kids - https://www.npr.org/sections/health-shots/2017/05/25/530026958/many-adults-dont-think-exposure-to-vaping-is-bad-for-kids

1 in 4 youths exposed to secondhand smoke from e-cigarettes, study shows - https://www.washingtonpost.com/news/to-your-health/wp/2017/03/31/1-in-4-youth-exposed-to-secondhand-smoke-from-e-cigarettes-study-shows/

CDC E-Cigarettes and Young People: A Public Health Concern - https://www.cdc.gov/features/ecigarettes-young-people/index.html

CDC electronic cigarettes bottom line - https://www.cdc.gov/tobacco/basic_information/e-cigarettes/index.htm

FDA comment period on regulation of flavors in tobacco products ends 6/19/18 - https://www.federalregister.gov/documents/2018/03/21/2018-05655/regulation-of-flavors-in-tobacco-products

Summary of state-wide e-cigarette laws - http://www.publichealthlawcenter.org/resources/us-e-cigarette-regulations-50-state-review/oh

Indoor vaping bans in the US, includes 3 Ohio localities, 2 ban indoor vaping - https://en.wikipedia.org/wiki/List_of_vaping_bans_in_the_United_States#Indoor_bans

ODH e-cigarette resources -

https://www.odh.ohio.gov/odhprograms/eh/quitnow/Tobacco/Resources/ECigs.aspx

Tobacco 21 includes electronic cigarettes - https://tobacco21.org/

Tobacco21.org local partner - Chelsea Sadinskic - sadinskic@starkhealth.org

June 2018 Report (Meeting 7/23/18)

NURSING DIVISION

Jon Elias, M.D. Medical Director Diane Thompson, R.N., M.S.N., DON Nursing Division

CLINIC SERVICES

| | # of Clinics | # Attending | YTD |
|---------------------------|--------------|-------------|-----|
| | # of Chines | # Attending | 110 |
| Immunization Clinic | 5 | 24 | 148 |
| Tuberculosis (TB) Mantoux | 8 | 7 | 58 |
| Travel | 4 | 26 | 126 |
| S.T.I. | 9 | 72 | 440 |
| C.T.S. | 4 | 10 | 29 |
| Field/Outreach Testing | | 19 | 22 |
| SWAP | 5 | 196 | 741 |
| SWAP Testing | | 2 | 6 |

DENTAL SEALANT PROGRAM

| | Students | YTD | Students | YTD |
|-----------------|----------|----------|----------|--------|
| | Screened | Screened | Sealed | Sealed |
| Dental Sealants | 0 | 1598 | 0 | 909 |

HIV TESTING

| | Month | YTD | HIV+ Month | HIV+ YTD |
|-----------------|-------|-----|-------------------|----------|
| Tests Performed | 75 | 349 | 2 | 2 |
| Results Given | 75 | 344 | 2 | 2 |

HIV INFECTION

| | HIV (900) Month | AIDS (950) Month | HIV (900) YTD | AIDS (950) YTD |
|---------------|-----------------|------------------|---------------|----------------|
| Canton City | 5 | 0 | 6 | 2 |
| Stark County* | 2 | 0 | 8 | 1 |

^{*} excludes Canton City Residents

HIV Infection includes all persons infected with HIV and/or symptomatic of HIV related disease. AIDS reports include only those who meet the CDC AIDS definition.

^{**} corrected

SPECIAL PROGRAMS

| | SESSIONS/VISITS/ CONTACTS | | # ATTEN | NDING |
|---|------------------------------|-----|---------|-------|
| | Month | YTD | Month | YTD |
| Nursing School Students/Physician Affiliations | | | 0 | 20 |
| STD/HIV Programs (Quest) – Goal 8 programs per year | | | | |
| Communicable Disease Programs | 0 | 0 | 0 | 0 |
| Health Promotions / Fairs (Goodwill Parenting talks) | 4 | 14 | 209 | 339 |
| Immunization Action Plan – Maximizing Office Based Immunization Programs (MOBI) – Goal 11 per year | 0 | 3 | | |
| Immunization Action Plan – Teen Immunization Education Sessions (TIES) – Goal 11 per year | 0 | 8 | | |
| DIS Interviews and/or Visits | 14 | 56 | | |
| Bureau for Children with Medical Handicaps (BCMH) and PHN Consultative Service Home Visits/Contacts [Goal – 90% of caseload will be contacted annually July1st-June 30th] | 2 | 29 | | |

WIC Division Monthly Caseload Report

Assigned Caseload for Canton WIC FY17: 2,285

Assigned Stark Project Caseload FY16: 6,163

| WIC Fiscal Year 2018 October 2017 – September 2018 | | | | | | |
|--|-------|-------|--|--|--|--|
| Canton City Total for Stark Project | | | | | | |
| October 2017 | 2,208 | 5,883 | | | | |
| November 2017 | 2,196 | 5,775 | | | | |
| December 2017 | 2,119 | 5,603 | | | | |
| January 2018 | 2,147 | 5,596 | | | | |
| February 2018 | 2,156 | 5,631 | | | | |
| March 2018 | 2,164 | 5,574 | | | | |
| April 2018 | 2,140 | 5,515 | | | | |
| May 2018 | 2,152 | 5,560 | | | | |
| June 2018 | 2,156 | 5,612 | | | | |

June 2018 (Meeting 7/23/2018)

LABORATORY

| Program | Tests | Tests Proficiency Positive Testing | | YTD Samples Tested | YTD Samples Positive | YTD Proficiency Testing |
|------------------------------|-------|------------------------------------|---|--------------------------|----------------------------|-------------------------------|
| WATER: | | | | | | • |
| Private | 149 | 46 | 0 | 653 | 193 | 0 |
| Public | 34 | 1 | 0 | 260 | 32 | 21 |
| Commercial | 67 | 0 | 0 | 68 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD SERVICES: | | | | | | |
| Frozen Desserts | 60 | 6 | 0 | 302 | 34 | 0 |
| Other Exams | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| CLINICAL: | | | | | | |
| Gonorrhea-smear | 13 | 1 | 5 | 83 | 6 | 10 |
| N.G.U. | 13 | 7 | 0 | 83 | 52 | 5 |
| Gonorrhea-culture | 41 | 1 | 5 | 267 | 4 | 10 |
| Oxidase Reflex | 20 | 3 | 1 | 143 | 6 | 3 |
| Culture Gram Stain Reflex | 3 | 3 | 1 | 6 | 6 | 2 |
| Sugar Confirmation Reflex | 2 | 2 | 1 | 5 | 5 | 2 |
| Gonorrhea-Gene amp. | 50 | 3 | 5 | 321 | 7 | 10 |
| Chlamydia-Gene amp. | 50 | 5 | 5 | 321 | 30 | 10 |
| Syphilis Serology Qualitativ | 56 | 5 | 0 | 351 | 14 | 5 |
| Syphilis Serology Quantitat | 5 | 5 | 0 | 14 | 14 | 3 |
| Candida | 22 | 2 | 0 | 123 | 17 | 2 |
| Gardnerella | 22 | 12 | 0 | 123 | 51 | 2 |
| Trichomonas | 22 | 5 | 0 | 123 | 21 | 2 |
| Pregnancy-urine | 3 | 0 | 0 | 18 | 1 | 1 |
| HIV screen | 75 | 2 | 0 | 349 | 2 | 2 |
| Blood Lead | 0 | 0 | 0 | 4 | 0 | 4 |
| | | | | | | |
| MISCELLANEOUS: | | | | | | |
| Pollen counts | 20 | 20 | 0 | 53 | 53 | 0 |
| Other Exams | 0 | 0 | 0 | 0 | 0 | 6 |
| Misc. (insects, etc.) | 0 | 0 | 0 | 0 | 0 | 0 |

Canton City Public Health

June Report (Meeting 7/23/2018)

ENVIRONMENTAL HEALTH (EH)

Environmental Summary Numbers (Performance Management)

| Summary Statistics | Cases Opened M/YTD | Cases Acknowledged M/YTD | Cases Closed M/YTD | Days took to Acknowledge M/YTD | Days took to Close M/YTD |
|------------------------------|-----------------------|--------------------------------|-----------------------|--------------------------------------|--------------------------------|
| Environmental Investigations | 226 / 1095 | 218 / 981 | 185 / 1034 | 0.23 / 0.47 | 5.30 / 12.57 |
| Animal Bite Investigations | 28 / 152 | 28 / 88* | 22 / 142 | 0.00 / 2.20 | 4.20 / 13.0 |

| Summary Statistics | Tires, lbs M/YTD | # of Tires (estimated) M/YTD | HHW, lbs M/YTD | # HHW Customers M/YTD | E-Waste & Misc Metals, lbs | Scrap Steel, lbs (Sanitation Bin) | Commodity Sales M/YTD |
|-----------------------|---------------------|------------------------------------|----------------------|-----------------------------|-------------------------------|--------------------------------------|-----------------------|
| Recycling | 36,340 / | 1817 / | 11,775 / | ** / | 8,550.00 / | 12,260.00 / | \$1,038.26 / |
| Center | 154,220 | 7711 | 41,849 | 688 | 54,254.40 | 52,130.00 | \$17,313.00 |

| Summary Statistics | Plan Reviews | Plan Reviews | Annual | Monthly | Inspections |
|-------------------------|--------------|--------------|------------|------------|-------------|
| | Received | Approved | Inspection | Inspection | Completed |
| | M/YTD | M/YTD | Goal | Goal | M/YTD |
| Food Service Activities | 3/8 | 1/6 | 980 | 82 | 86 / 181 |

NOTES:

- 1. M / YTD = Monthly / Year To Date
- 2. * Cases were being entered but not acknowledged originally because sanitarian entering the case was also the sanitarian handling the case.
- 3. **At this time, Household Hazardous Waste (HHW) customer usage data is collected quarterly.
- 4. "Cases Opened" is a number from SeeClickFix.com complaint system for complaints logged and "Cases Acknowledged" indicates that we recognized that a complaint was assigned to EH or someone in EH.

June 2018 Report (Meeting 07/23/18)

AIR POLLUTION CONTROL

AIR MONITORING:

Summary of Air Monitoring Network

| MONITORING TYPE | ATTAINMENT STATUS | # OF REQUIRED MONITORS | # OF OPERATING MONITORS | MONITORING LOCATION |
|--------------------|----------------------|------------------------------|-------------------------------|---|
| Ozone | Attainment | 3 | 3 | Malone College; Brewster; Alliance |
| Carbon Monoxide | Attainment | 1 | 1 | Canton Health Department |
| PM2.5 | Attainment | 4 | 4 | Canton Fire Station #8; Canton Health Department |
| PM2.5 Speciation | n/a | 2 | 2 | Canton Fire Station #8 |
| PM10 / Manganese | n/a | 0 | 1 | Republic Steel |
| Lead | Undetermined | 1 | 2 | Republic Steel |

• Monitoring Network Details:

➤ On 6/27/18, APC received the lead results from filters collected at the Republic Steel monitoring site in May 2018. Two high results (1.08 μg/m3 on 5/11/18 and 3.00 μg/m3 on 5/20/18) caused the 3-month rolling average for March 2018-May 2018 to equal 0.20 μg/m3, which exceeds the National Ambient Air Quality Standard (NAAQS) of 0.15 μg/m3 for lead. The lead results for June 2018 were expedited and received on 7/3/18, which showed the values were back to normal levels. However, the 3-month rolling average for April 2018-June 2018 of 0.19 μg/m3 for lead still exceeds the NAAQS. See the "Compliance Monitoring Details" section for further actions taken. All Republic Steel monitoring data is available on the Canton APC "Air Quality" website and for viewing and is updated monthly.

Air Pollution Laboratory Report

Air Quality Index (AQI) - Comparison of Monthly Data

AOI Value Ranges Per Category of Air Quality Conditions:

Good = 0.50; Moderate = 51-100; Unhealthy for $Sensitive\ Groups = 101-150$; Unhealthy = 151-200

| | June | June | June | June | June |
|---|------|------|------|------|------|
| Data Type | 2014 | 2015 | 2016 | 2017 | 2018 |
| # of AQI Reporting Days | 21 | 22 | 22 | 22 | 21 |
| Highest AQI Value | 65 | 94 | 92 | 119 | 84 |
| # of Days in Good Category | 18 | 20 | 10 | 13 | 14 |
| # of Days in Moderate Category | 3 | 2 | 12 | 8 | 7 |
| # of Days in Unhealthy For Sensitive Groups Category | 0 | 0 | 0 | 1 | 0 |
| # of Days in Unhealthy Category | 0 | 0 | 0 | 0 | 0 |

Suspended Particulates PM2.5- Comparison of Monthly Averages* (in micrograms per cubic meter of air)

Primary Standard Limits: Annual Arithmetic Mean = 12; Daily 24-hr Average = 35
*Note: Due to data availability averages are reported for previous month

| Location | May 2014 | May 2015 | May 2016 | May 2017 | May 2018 |
|----------------------|-------------|-------------|-------------|----------|----------|
| #1 Health Department | 9 | 11.4 | 8.4 | 6.1 | 9.1 |
| #15 Fire Station #8 | 9.5 | 12.8 | 9.2 | 6.9 | 10.0 |

APC Compliance Monitoring Activities

June 2018

| Activity | Month Totals | | | CYTD Totals | | | | | | | | |
|---|--------------|-----|-----|-------------|----|-------|----|-----|-----|-----|----|-------|
| INSPECTIONS | ОВ | Asb | HPF | NPF | Ot | Total | ОВ | Asb | HPF | NPF | Ot | Total |
| Full Compliance Evaluation (FCE) inspections | | | 1 | 0 | | 1 | | | 5 | 0 | | 5 |
| 2. Site Visits conducted (non-complaint) | 0 | | 2 | 1 | 0 | 3 | 4 | | 13 | 6 | 2 | 25 |
| 3. Performance tests observed | | | 2 | 0 | | 2 | | | 8 | 0 | | 8 |
| 4. Opacity observations conducted | | | 2 | 0 | 0 | 2 | | | 10 | 1 | 1 | 12 |
| 5. Anti-tampering inspections | | | | | 1 | 1 | | | | | 0 | 0 |
| COMPLAINTS | ОВ | Asb | HPF | NPF | Ot | Total | OB | Asb | HPF | NPF | Ot | Total |
| 6. Complaints received | 24 | 0 | 6 | 1 | 0 | 31 | 90 | 6 | 17 | 13 | 10 | 136 |
| 7. Complaints investigated | 24 | 0 | 6 | 1 | 0 | 31 | 84 | 6 | 17 | 11 | 9 | 127 |
| ENFORCEMENT | OB | Asb | HPF | NPF | Ot | Total | OB | Asb | HPF | NPF | Ot | Total |
| 8. Warning actions taken | 5 | 0 | 0 | 0 | 0 | 5 | 14 | 1 | 2 | 0 | 0 | 17 |
| 9. General NC enforcement actions taken | 8 | 0 | 0 | 0 | 0 | 8 | 27 | 1 | 1 | 3 | 0 | 32 |
| 10. Significant NC enforcement actions taken | 1 | 0 | 4 | 0 | 0 | 5 | 3 | 2 | 4 | 1 | 0 | 10 |
| 11. GNC Resolved without further action – Local | 8 | 0 | 1 | 0 | 0 | 9 | 27 | 1 | 1 | 1 | 0 | 30 |
| 12. SNC Resolved without further action – Local | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. Enforcement Action Referral to OEPA for SNC | 1 | 0 | 3 | 0 | 0 | 4 | 2 | 2 | 6 | 0 | 0 | 10 |
| 14. Final Enforcement Action Issued by OEPA/AGO | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 6 | 2 | 0 | 0 | 9 |

Abbreviations: OB = open burning; Asb = asbestos; HPF = High Priority facility; NPF = Non-high Priority Facility; Ot = Other; NC = Non-compliance, S = Significant, G = General

| Activity | Month | Totals | CYTD Totals | | |
|--|----------|--------|-------------|--------|--|
| ASBESTOS | | | | | |
| 15. Demo/Renovation notifications received | 1 | 15 | | 34 | |
| 16. Demo/Renovation inspections performed | 4 | | 22 | | |
| 17. Non-Notifier inspections performed | 3 | | 5 | | |
| 18. Asbestos Landfill inspection performed | (| 0 0 | | 0 | |
| OPEN BURNING ISSUANCE | Received | Issued | Received | Issued | |
| 19. Open Burning Notifications | 1 | 1 | 3 | 3 | |
| 20. Open Burning Permissions | 0 | 1 | 6 | 6 | |

Summary of Inspection Goal Status for 2nd Quarter 2018

| Activity | Quarter Totals | Quarter Goal |
|---|-----------------------|---------------------|
| 1a. Full Compliance Evaluation (FCE) inspections at HPF | 1 | 1 |
| 5. Anti-tampering inspections | 0 | 1 |
| 18. Asbestos Landfill inspection performed | 0 | 0 |
| ASBESTOS NOTIFICATION INSPECTIONS | | |
| 15. Demo/Renovation notifications received | 56 | n/a |
| 16. Demo/Renovation inspections performed | 11 | n/a |
| Asbestos notification inspection rate: | 19.6% | 15% |

• Quarterly Inspection Goals Status (Apr-Jun): We achieved 100% of the quarterly goal for high priority facility inspections and asbestos landfill inspections. We did not achieve our goal for anti-tampering inspections due to increased workload of other higher priority items; we plan to complete this required inspection next quarter. We achieved 19.6% quarterly asbestos inspection rate, which is higher than the goal of 15%, so we anticipate to achieve the yearly goal.

SIGNIFICANT COMPLIANCE MONITORING DETAILS:

Please see the APC Compliance Monitoring Activities tables on the previous page for the quantities of conducted activities. Below are details of any compliance monitoring activities with significant importance or impact.

- 06/01/18: Linda Morckel sent a significant non-compliance Notice of Violation (NOV) letter to Luthi's Towing located at 4465 Manchester Ave SW, Navarre, for open burning large piles of waste segregated onsite from residential waste roll-off pickups containing plastics and building materials. This case was referred to Ohio EPA for further enforcement action.
- 06/04/18: Jaclyn Hupp and David Hampton witnessed the stack testing performed at Title V facility, American Landfill located at 7916 Chapel Street SE, Waynesburg. The testing was to demonstrate initial compliance with their new landfill gas flare emission unit's fuel and visible emissions limits. The test report is due on 07/04/18.

- 06/28/18: Jaclyn Hupp, Linda Morckel and Sam Norman witnessed the stack testing performed at FEPTIO facility, Hydrodec, located at 2021 Steinway Blvd, SE, Canton. The testing was to demonstrate initial compliance with their Thermal Oxidizer control device's VOC and organic HAP emissions limits and control efficiency requirements. The thermal oxidizer controls organic emissions from the oil refining plants and polishing columns. The test conducted was a retest of a test that was conducted in September 2016 that was determined to be invalid. There was a problem with the delivering of some equipment, so a second day of testing was scheduled at the last minute for 07/02/18. The test report is due on 07/28/18. The test results will be used to evaluate potential revisions to the permit limits to resolve their control equipment violations that started in 2015.
- 06/28/18: David Hampton sent a significant non-compliance NOV letter to FEPTIO facility, Resco Products, located at 6878 Osnaburg Rd, East Canton, for exceeding their short-term lb/ton SO2 and HF emission limitations for the majority of 2017. However, their annual SO2 and HF emission limitations were never exceeded. Resco was requested to submit an administrative modification permit application and conduct either air dispersion modeling or stack testing to resolve this violation. This case will be discussed with Ohio EPA to determine if further enforcement action is warranted.
- 06/29/18: On 6/27/18, APC was aware the May 2018 lead results from the Republic Steel monitoring site caused the 3-month rolling average for March 2018-May 2018 to exceed the National Ambient Air Quality Standard (NAAQS) for lead. APC immediately notified Ohio EPA and Republic Steel regarding the exceedance. On 6/29/18, Ohio EPA Director, Craig Butler, issued unilateral orders to Republic Steel ordering them to cease production of leaded steel until they investigate the cause of the exceedances, submit production records for the dates in question, and develop and implement an action plan to reduce emissions of lead. Republic Steel may resume leaded steel production upon approval of these documents by Ohio EPA. Upon resumption of leaded steel production, the orders require Republic Steel to have Canton APC perform ambient monitoring daily (instead of once every 3 days) for 30 days, conduct stack testing in 14 days, and install a video camera system for continuous monitoring of visible emissions form the lead source areas. Due to the high priority nature of this NAAQS exceedance, significant staff time has been devoted to the work with Ohio EPA to resolve this matter.
- June 2018: Four (4) separate air pollution complaints were received from the community regarding Title V facility, Republic Steel, located at 2633 8th St NE, Canton. Three of the complaint were investigated with a written discussion. One other complaint was of dust fallout on vehicle in which a sample was collected for analysis. During routine field work, visible emissions were noticed at the facility, so two (2) opacity observations was made using Method 9 on the visible emissions coming from the facility, both of which discovered violations. Three (3) significant non-compliance NOV letters were sent to Republic Steel on 06/08/18, 06/15/18, and 06/25/18 regarding the opacity, recordkeeping, and lead addition rate violations discovered since March 2018, including the two (2) opacity violations discovered in June 2018. These NOVs were referred to Ohio EPA to add the existing referred case for Republic Steel for further enforcement action.

PERSONNEL:

- 06/11/18-06/15/18: Linda Morckel attended a week of intensive training in Polarized Light Microscopy at Hooke College of Applied Sciences, which is associated with The McCrone Group in Westmont, IL. This course provided Linda with resources and knowledge to help identify samples collected in association with air pollution complaints.
- 06/25/18: The Board of Health approved the promotion of Nathan Sobczak to APC Engineering Technician I effective 06/26/18.

PERMITTING:

Facility Universe in Stark County (APC Jurisdiction)

| | May 2018 End Balance | Facilities shutdown in June 2018 | New Facilities in June 2018 | Facilities changed type in June 2018 | June 2018 End Balance |
|-------------------------|-------------------------|--|--------------------------------|--------------------------------------|-----------------------------|
| # of Title V Facilities | 20 | 0 | +1 | 0 | 21 |
| # of FEPTIO Facilities | 20 | 0 | 0 | 0 | 20 |
| # of NTV Facilities | 181 | 0 | 0 | 0 | 181 |
| # of PBR Facilities | 282 | 0 | 0 | 0 | 282 |

Summary of Permit Activity for June 2018

| | Incoming | Outgoing | |
|------------------------------|--------------|--------------|---------------|
| | Applications | Draft Issued | Final Issued* |
| | Received | Permits | Permits |
| TVPTI-Initial Installation | 0 | 0 | 0 |
| TVPTI-Ch31 Modification | 0 | 0 | 0 |
| FEPTIO-Initial Installation | 0 | 0 | 0 |
| FEPTIO-Ch31 Modification | 0 | 0 | 0 |
| NTVPTIO-Initial Installation | 1 | 0 | 0 |
| NTVPTIO-Ch31 Modification | 0 | 0 | 0 |
| Total Installation Permits | 1 | 0 | 0 |
| TVPTO-renewal | 0 | 3 | 1 |
| FEPTIO-renewal | 0 | 0 | 0 |
| PTIO-renewal | 0 | 0 | 0 |
| Total-Renewals | 0 | 3 | 1 |
| TVPTI - Admin Modification | 4 | 0 | 2 |
| TVPTO-APA/MPM/SPM | 0 | 0 | 0 |
| TVPTO-Initial | 0 | 0 | 0 |
| FEPTIO-Admin Modification | 1 | 0 | 0 |
| NTVPTIO-Admin Modification | 0 | 0 | 0 |
| Total other permits | 5 | 0 | 2 |
| PBR-Initial Installation | 3 | n/a | 3 |
| PBR-Replace Renewal | 0 | n/a | 0 |
| PBR-Other | 0 | n/a | 0 |
| Total PBRs | 3 | n/a | 3 |

| GRAND TOTAL | 9 | 3 | 6 |
|-------------|---|---|---|
|-------------|---|---|---|

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

Summary of Permit Goals and Status for CYTD 2018

Includes progress toward Strategic Plan goal

| | CYTD Final Issued* Permits | DAPC Yearly Issuance Goals |
|-------------------------------|----------------------------|-------------------------------|
| FEPTIO-Renewal (backlogged)~ | 1 | 6 |
| NTVPTIO-Renewal (backlogged)~ | 3 | 12 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

[~]Only includes Backlogged permits, which means older than 6 months for FEPTIO/NTVPTIO-Renewals

| | Processing complete; | CYTD | TVPTO | DAPC Yearly | | |
|----------------|-------------------------|-------|-------|-------------|--------|---------------|
| | waiting for CO to issue | Draft | PPP | PP | Final* | Issuance Goal |
| TVPTO-Renewal~ | 1 | 3 | 2 | 3 | 2 | 11 |
| TVPTO-Initial~ | 0 | 0 | 0 | 0 | 1 | 1 |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

[~]Only includes Backlogged permits, which means older than 18 months for TVPTO-Renewals

| | CYTD permits issued final* | CYTD permits issued on time | % of permits issued on time | Goal |
|--|----------------------------|-----------------------------|-----------------------------|------|
| % of Installation Permits issued final within 180 days | 8 | 8 | 100% | 100% |
| % of Admin Mod Permits issued final within 180 days | 5 | 5 | 100% | 100% |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined. This value does not include permits that were already older than 180 days as of 01/01/2018.

Permit Issuance Goals Status: This was a great month of Title V issuance. Ohio EPA has an internal goal for Canton to issue 9 Title V permits by July 1, 2018 which all staff members worked very hard toward achieving. The Marathon Refinery Title V permit renewal was issued Final in June2018!!! This is a great accomplishment that has been several years in the making and achieves the USEPA and OEPA high priority goal of processing the last refinery permit in the State. The Countywide Recycling and Disposal Facility (Landfill) Title V permit renewal was issued PP in June 2018 which the 45-day USEPA comment period will end in August 2018, so we plan processing the Final issuance in August 2018. Both the U.S. Fiberglass and East Ohio Gas Robinson Station Title V permit renewals were issued draft in June 2018 which the 30day public comment period will end in early August 2018, so we plan processing the PPP issuances in August 2018. The A.R.E. Accessories Title V renewal permit was completed and sent to CO for draft issuance; we anticipate they will complete their review and issue the permit draft is July 2018. Of the remaining 3 Title V renewal permits to issue by July 1, 2018, there are 2 which staff have processed nearly to completion which we hope to issue draft in the near future. The remaining 1 Title V permit is for Republic Steel which has more work to complete due to all the enforcement issues with them taking staff time. As for the NTV and FEPTIO backlogged renewal permits, these were a lower priority for staff to complete but some progress has been made. Terri has only 3 permit reviews on her to-do list for permits associated with the NTV/FEPTIO goals, which will need to be prioritized to get completed in the next couple months to maintain our performance.

Summary of Final Issued Permits for 2nd Quarter 2018 Compared to Benchmarks

Final Iggued Downitg*

| | Final Issued Permits* | | | | | | |
|---|-----------------------|----------------------------|-------------------------------|--|--|--|--|
| | Canton | Benchmark- High: Toledo | Benchmark- Low: Portsmouth | | | | |
| TVPTI-Initial Installation | 0 | 0 | 0 | | | | |
| TVPTI-Ch31 Modification | 0 | 0 | 0 | | | | |
| FEPTIO-Initial Installation | 0 | 0 | 0 | | | | |
| FEPTIO-Ch31 Modification | 0 | 0 | 1 | | | | |
| NTVPTIO-Initial Installation | 1 | 2 | 0 | | | | |
| NTVPTIO-Ch31 Modification | 0 | 0 | 0 | | | | |
| Total Installation Permits | 1 | 2 | 1 | | | | |
| TVPTO-renewal | 1 | 2 | 1 | | | | |
| T4PTO-renewal | n/a | 0 | 2 | | | | |
| FEPTIO-renewal | 0 | 1 | 0 | | | | |
| NTVPTIO-renewal | 2 | 3 | 0 | | | | |
| Total Renewals | 3 | 6 | 3 | | | | |
| TVPTI - Admin Modification | 9 | 3 | 1 | | | | |
| TVPTO-APA/MPM/SPM | 0 | 1 | 0 | | | | |
| TVPTO-Initial | 1 | 0 | 0 | | | | |
| FEPTIO-Admin Modification | 0 | 2 | 0 | | | | |
| NTVPTIO-Admin Modification | 0 | 2 | 0 | | | | |
| Total Other Permits | 10 | 8 | 1 | | | | |
| Total PBRs | 5 | 3 | 0 | | | | |
| GRAND TOTAL *Value of both final issued pormits and conceled por | 19 | 19 | 5 | | | | |

^{*}Value of both final issued permits and canceled permits (permits no longer needed) combined.

• Quarterly Benchmark Comparison: We have two Benchmarks: Toledo, which is about the same size jurisdiction with more staff; and Portsmouth which is a slightly smaller jurisdiction with about the same staff. Our goal is to achieve performance at the same level as our high benchmark, but to never fall below our low benchmark. This quarter we have achieved our goal of being equal to our high benchmark. This is a slight decline in performance compared to the last quarter since last quarter we were above our high benchmark. However our performance is what we are aiming to achieve so we are on track. Our continued high performance is due to all staff focusing on their permit assignments, which was allowed since the FCE assignments for 2nd quarter were moved to 3rd quarter.

June Report 2018 (Meeting 07/23/2018)

VITAL STATISTICS

| Certificates Issued | JUN 2018 | 2018 YTD | 2017 YTD |
|---------------------------|----------|----------|----------|
| Death Certificates Issued | 551 | 3,705 | 3,523 |
| Birth Certificates Issued | 754 | 4,756 | 5,423 |

| *Births Total Residents & Nonresidents | JUN 2018 | 2018 YTD | 2018 YTD |
|--|----------|----------|----------|
| Births | 64 | 1,879 | |
| Unmarried Parent Births | 28 | 907 | 48% |
| Births to Mothers aged 14 and under | - | - | - |
| Births to Mothers aged 15 - 17 | 2 | 27 | 1% |
| Births to Mothers aged 18 - 19 | 1 | 109 | 6% |
| Births to Mothers aged 20 - 24 | 12 | 426 | 23% |
| Births to Mothers aged 25 - 29 | 21 | 631 | 34% |
| Births to Mothers aged 30 - 34 | 20 | 489 | 26% |
| Births to Mothers aged 35 - 39 | 6 | 161 | 9% |
| Births to Mothers aged 40 - 44 | 2 | 33 | 2% |
| Births to Mothers aged 45 and over | - | 3 | 0 |

| Deaths in Canton City | JUN 2018 | 2018 YTD | YTD Male | TYD Female |
|------------------------------|----------|----------|----------|------------|
| Total | 128 | 961 | 53% | 47% |
| Deaths aged 0 - 9 | - | 8 | 63% | 38% |
| Deaths aged 10 - 19 | 2 | 5 | 80% | 20% |
| Deaths aged 20 - 29 | - | 16 | 75% | 25% |
| Deaths aged 30 - 39 | 3 | 17 | 65% | 35% |
| Deaths aged 40 - 49 | 5 | 42 | 55% | 45% |
| Deaths aged 50 - 59 | 19 | 94 | 48% | 52% |
| Deaths aged 60 - 69 | 27 | 196 | 65% | 35% |
| Deaths aged 70 -79 | 28 | 222 | 55% | 45% |
| Deaths aged 80 and over | 44 | 361 | 44% | 56% |

Based on the number of births and deaths registered for the month of June 2018.

City of Canton Statement Of Cash Position

Report Date: 06/30/2018

| Fund | Beginning Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended Balance | Outstanding Encumbrances | Ending Balance |
|--|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| Fund Category: 1 - Governmental Funds | 3 | | | | | | | |
| Fund Type: 12 - Special Revenue Funds | 3 | | | | | | | |
| 2312 - V.D I03 Gonorhea (VD) | \$150,153.12 | \$2,364.85 | \$11,938.39 | \$2,100.13 | \$9,669.20 | \$152,422.31 | \$6,228.70 | \$146,193.61 |
| 2313 - Local Health Dept Prev Support | \$214,129.06 | \$0.00 | \$37,034.46 | \$5,464.28 | \$31,060.83 | \$220,102.69 | \$3,637.48 | \$216,465.21 |
| 2314 - Family Health (476) | \$2,161,606.47 | \$94,849.92 | \$219,573.39 | \$259,894.49 | \$1,618,452.79 | \$762,727.07 | \$997,487.26 | (\$234,760.19) |
| 2315 - HTLV Antibody (Aids) | \$5,572.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,572.32 | \$2,873.90 | \$2,698.42 |
| 2316 - WIC Supplemental Health - FY 77 | \$348,725.92 | \$108,859.47 | \$668,629.51 | \$97,087.04 | \$619,315.87 | \$398,039.56 | \$71,538.41 | \$326,501.15 |
| 2317 - Local Health Assess & Accred Fnd | \$1,784.46 | \$7,500.00 | \$15,138.24 | \$115.34 | \$4,806.04 | \$12,116.66 | \$0.00 | \$12,116.66 |
| 2318 - Local Aids Prevention | \$375,355.68 | \$38,546.83 | \$157,142.32 | \$20,781.18 | \$141,486.19 | \$391,011.81 | \$85,215.05 | \$305,796.76 |
| 2319 - Aids Home Health Care | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2320 - Nursing Clinic Activity Fund | \$394,653.58 | \$9,817.22 | \$98,455.64 | \$9,514.96 | \$58,562.79 | \$434,546.43 | \$2,019.90 | \$432,526.53 |
| 2321 - Immunization Action Grant | \$87,783.17 | \$16,688.04 | \$83,201.17 | \$4,446.51 | \$69,737.68 | \$101,246.66 | \$4,026.36 | \$97,220.30 |
| 2322 - Dental Sealant 132T Grant | \$124,143.54 | \$2,716.00 | \$33,823.00 | \$3,049.59 | \$38,559.86 | \$119,406.68 | \$15,661.12 | \$103,745.56 |
| 2323 - Personal Responsibility Ed Pr Fd | \$55,231.00 | \$29,000.00 | \$101,500.00 | \$9,285.52 | \$63,454.56 | \$93,276.44 | \$587.80 | \$92,688.64 |
| 2324 - STD Seroprevalence Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2325 - Ohio Early Start | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2326 - Healthy Start | \$6,234.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,234.31 | \$0.00 | \$6,234.31 |
| 2327 - Lead Assessment Fund | \$21,710.53 | \$735.75 | \$2,677.50 | \$0.00 | \$658.08 | \$23,729.95 | \$424.21 | \$23,305.74 |
| 2328 - Public Health Infrastructure | \$42,547.38 | \$0.00 | \$64,537.44 | \$7,224.65 | \$43,356.85 | \$63,727.97 | \$434.21 | \$63,293.76 |
| 2329 - Smoke Free Ohio | \$19,207.41 | \$0.00 | \$1,215.00 | \$0.00 | \$163.22 | \$20,259.19 | \$0.00 | \$20,259.19 |
| 2331 - Air Pollution (134) | \$650,449.35 | \$13,005.00 | \$348,327.67 | \$48,537.28 | \$367,089.93 | \$631,687.09 | \$52,966.83 | \$578,720.26 |
| 2332 - Air Pollution (I35) | \$1,217.66 | \$0.00 | \$40,813.00 | \$0.00 | \$0.00 | \$42,030.66 | \$0.00 | \$42,030.66 |
| 2335 - EARLY HEAD START | \$9,224.84 | \$1,563.47 | \$7,180.95 | \$0.00 | \$938.65 | \$15,467.14 | \$1,106.76 | \$14,360.38 |
| 2351 - Food Service (055) | \$114,941.66 | \$2,260.75 | \$255,086.29 | \$21,266.22 | \$101,508.18 | \$268,519.77 | \$0.00 | \$268,519.77 |
| 2352 - Private Water Supply | \$336.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$336.50 | \$0.00 | \$336.50 |
| 2353 - Swimming Pool | \$34,819.90 | \$0.00 | \$5,715.00 | \$624.03 | \$3,201.41 | \$37,333.49 | \$0.00 | \$37,333.49 |
| 2354 - Solid Waste Disposal License | \$148,293.49 | \$1,279.42 | \$69,522.66 | \$6,764.65 | \$42,662.35 | \$175,153.80 | \$876.46 | \$174,277.34 |
| 2355 - Infectious Waste Registration | \$5,172.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,172.40 | \$4,757.07 | \$415.33 |

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City of Canton Statement Of Cash Position

Report Date: 06/30/2018

| Fund | Beginning Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended Balance | Outstanding Encumbrances | Ending Balance |
|--|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| 2356 - Tattoo Parlors | \$16,303.51 | \$0.00 | \$640.00 | \$0.00 | \$126.94 | \$16,816.57 | \$0.00 | \$16,816.57 |
| Fund Type 12 - Special Revenue Funds Subtotal: | \$4,989,597.26 | \$329,186.72 | \$2,222,151.63 | \$496,155.87 | \$3,214,811.42 | \$3,996,937.47 | \$1,249,841.52 | \$2,747,095.95 |
| Fund Category 1 - Governmental Funds Subtotal: | \$4,989,597.26 | \$329,186.72 | \$2,222,151.63 | \$496,155.87 | \$3,214,811.42 | \$3,996,937.47 | \$1,249,841.52 | \$2,747,095.95 |
| Grand Total: | \$4,989,597.26 | \$329,186.72 | \$2,222,151.63 | \$496,155.87 | \$3,214,811.42 | \$3,996,937.47 | \$1,249,841.52 | \$2,747,095.95 |

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City of Canton

Budget by Fund Category Report

06/30/2018

Prior Fiscal Year Activity Included

| Account Classification | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---|------------------|----------------------|------------------|-------------------------------|---------------------|---------------------|------------------------------|------------------|------------------|
| 1 - Governmental Funds | riuopiou Duugoi | | Zunenden Dauget | | | | | | |
| Revenue | | | | | | | | | |
| 52 - Licenses and permits | \$237,400.00 | \$0.00 | \$237,400.00 | \$2,260.75 | \$0.00 | \$279,591.29 | (\$42,191.29) | 118% | \$326,873.25 |
| 53 - Intergovernmental revenue | \$3,417,336.00 | \$0.00 | \$3,417,336.00 | \$301,868.58 | \$0.00 | \$1,785,396.76 | \$1,631,939.24 | 52% | \$4,926,434.07 |
| 54 - Charges for services | \$261,700.00 | \$1,323,512.00 | \$1,585,212.00 | \$36,552.39 | \$0.00 | \$154,890.32 | \$1,430,321.68 | 10% | \$234,276.56 |
| 56 - Other misc revenue | \$0.00 | \$0.00 | \$0.00 | (\$11,495.00) | \$0.00 | \$2,273.26 | (\$2,273.26) | +++ | \$3,314.37 |
| 83 - Transfer in - from other fund | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0% | \$40,000.00 |
| 84 - Advance in - from other fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$15,000.00 |
| Revenue Totals | \$3,956,436.00 | \$1,323,512.00 | \$5,279,948.00 | \$329,186.72 | \$0.00 | \$2,222,151.63 | \$3,057,796.37 | 42% | \$5,545,898.25 |
| Expense | | | | | | | | | |
| 61 - Salary and benefits | \$1,891,435.00 | \$10,444.00 | \$1,901,879.00 | \$138,531.38 | \$0.00 | \$891,642.10 | \$1,010,236.90 | 47% | \$1,808,697.67 |
| 62 - Payroll fringes | \$861,623.00 | \$7,841.00 | \$869,464.00 | \$50,344.14 | \$0.00 | \$291,467.84 | \$577,996.16 | 34% | \$808,667.40 |
| 70 - Services | \$2,071,457.00 | \$1,982,937.05 | \$4,054,394.05 | \$300,128.98 | \$1,191,260.69 | \$1,937,435.07 | \$925,698.29 | 77% | \$1,628,280.67 |
| 71 - Utilities | \$6,220.00 | \$3,266.42 | \$9,486.42 | \$532.11 | \$4,832.96 | \$3,126.46 | \$1,527.00 | 84% | \$6,915.20 |
| 73 - Supplies | \$252,961.00 | \$19,352.72 | \$272,313.72 | \$6,448.37 | \$42,466.97 | \$51,433.57 | \$178,413.18 | 34% | \$194,171.01 |
| 74 - Refunds, claims and reimbursements | \$16,137.00 | \$1,722.52 | \$17,859.52 | \$370.36 | \$191.32 | \$13,429.89 | \$4,238.31 | 76% | \$14,640.27 |
| 75 - Capital Outlay | \$23,200.00 | \$7,842.39 | \$31,042.39 | \$0.00 | \$899.61 | \$1,003.78 | \$29,139.00 | 6% | \$26,528.15 |
| 77 - Other | \$65,850.00 | \$10,658.65 | \$76,508.65 | (\$199.47) | \$10,189.97 | \$25,272.71 | \$41,045.97 | 46% | \$50,576.34 |
| Revenue Totals: | \$3,956,436.00 | \$1,323,512.00 | \$5,279,948.00 | \$329,186.72 | \$0.00 | \$2,222,151.63 | \$3,057,796.37 | 42% | \$5,545,898.25 |
| Expenditure Totals: | \$5,188,883.00 | \$2,044,064.75 | \$7,232,947.75 | \$496,155.87 | \$1,249,841.52 | \$3,214,811.42 | \$2,768,294.81 | 62% | \$4,538,476.71 |
| 1 - Governmental Funds Net Totals: | (\$1,232,447.00) | (\$720,552.75) | (\$1,952,999.75) | (\$166,969.15) | (\$1,249,841.52) | (\$992,659.79) | \$289,501.56 | | \$1,007,421.54 |
| Revenue Grand Totals: | \$3,956,436.00 | \$1,323,512.00 | \$5,279,948.00 | \$329,186.72 | \$0.00 | \$2,222,151.63 | \$3,057,796.37 | 42% | \$5,545,898.25 |
| Expenditure Grand Totals: | \$5,188,883.00 | \$2,044,064.75 | \$7,232,947.75 | \$496,155.87 | \$1,249,841.52 | \$3,214,811.42 | \$2,768,294.81 | 62% | \$4,538,476.71 |
| Grand Totals: | (\$1,232,447.00) | (\$720,552.75) | (\$1,952,999.75) | (\$166,969.15) | (\$1,249,841.52) | (\$992,659.79) | \$289,501.56 | | \$1,007,421.54 |



Budget by Account Classification Report

Through 06/30/18
Prior Fiscal Year Activity Included
Summary Listing

| | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|--------------------------------------|------------------|---------------|------------------|----------------|----------------|----------------|----------------|---------|------------------|
| Account Classification | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 1001 - General Operating | | | | | | | | | _ |
| REVENUE | | | | | | | | | |
| Licenses and permits | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Intergovernmental revenue | 25,000.00 | .00 | 25,000.00 | 6,347.45 | .00 | 24,967.14 | 32.86 | 100 | 19,920.38 |
| Charges for services | 447,100.00 | .00 | 447,100.00 | 35,424.25 | .00 | 228,862.90 | 218,237.10 | 51 | 446,940.70 |
| Fines and forfeitures | .00 | .00 | .00 | .00 | .00 | 50.00 | (50.00) | +++ | .00 |
| Other misc revenue | 6,200.00 | .00 | 6,200.00 | 164.36 | .00 | 1,139.33 | 5,060.67 | 18 | 11,500.63 |
| REVENUE TOTALS | \$478,300.00 | \$0.00 | \$478,300.00 | \$41,936.06 | \$0.00 | \$255,019.37 | \$223,280.63 | 53% | \$478,361.71 |
| EXPENSE | | | | | | | | | |
| Salary and benefits | 1,008,739.00 | .00 | 1,008,739.00 | 68,913.09 | .00 | 453,569.56 | 555,169.44 | 45 | 946,615.07 |
| Payroll fringes | 459,214.00 | .00 | 459,214.00 | 78,847.84 | .00 | 171,004.85 | 288,209.15 | 37 | 424,876.96 |
| Services | 117,493.00 | 14,126.51 | 131,619.51 | 3,619.52 | 42,780.56 | 57,362.84 | 31,476.11 | 76 | 99,405.25 |
| Utilities | 42,900.00 | 4,179.96 | 47,079.96 | 3,451.58 | 25,668.01 | 19,989.71 | 1,422.24 | 97 | 35,119.81 |
| Inter-departmental charges | 2,009.00 | .00 | 2,009.00 | .00 | .00 | 2,009.00 | .00 | 100 | 2,009.00 |
| Supplies | 68,100.00 | 5,983.54 | 74,083.54 | 2,350.61 | 22,481.94 | 25,893.42 | 25,708.18 | 65 | 56,512.29 |
| Refunds, claims and reimbursements | 274,050.00 | (2,237.00) | 271,813.00 | 350.00 | 44,122.50 | 103,444.82 | 124,245.68 | 54 | 265,715.46 |
| Capital Outlay | .00 | 6,295.44 | 6,295.44 | .00 | .00 | 6,295.44 | .00 | 100 | .00 |
| Other | 10,747.00 | 1,740.45 | 12,487.45 | 460.50 | 1,767.55 | 6,383.30 | 4,336.60 | 65 | 10,619.94 |
| Advance out - due to other fund | 50,000.00 | .00 | 50,000.00 | .00 | .00 | .00 | 50,000.00 | 0 | 15,000.00 |
| EXPENSE TOTALS | \$2,033,252.00 | \$30,088.90 | \$2,063,340.90 | \$157,993.14 | \$136,820.56 | \$845,952.94 | \$1,080,567.40 | 48% | \$1,855,873.78 |
| Fund 1001 - General Operating Totals | | | | | | | | | |
| REVENUE TOTALS | 478,300.00 | .00 | 478,300.00 | 41,936.06 | .00 | 255,019.37 | 223,280.63 | 53% | 478,361.71 |
| EXPENSE TOTALS | 2,033,252.00 | 30,088.90 | 2,063,340.90 | 157,993.14 | 136,820.56 | 845,952.94 | 1,080,567.40 | 48% | 1,855,873.78 |
| Fund 1001 - General Operating Totals | (\$1,554,952.00) | (\$30,088.90) | (\$1,585,040.90) | (\$116,057.08) | (\$136,820.56) | (\$590,933.57) | (\$857,286.77) | | (\$1,377,512.07) |
| Grand Totals | | | | | | | | | |
| REVENUE TOTALS | 478,300.00 | .00 | 478,300.00 | 41,936.06 | .00 | 255,019.37 | 223,280.63 | 53% | 478,361.71 |
| EXPENSE TOTALS | 2,033,252.00 | 30,088.90 | 2,063,340.90 | 157,993.14 | 136,820.56 | 845,952.94 | 1,080,567.40 | 48% | 1,855,873.78 |
| Grand Totals | (\$1,554,952.00) | (\$30,088.90) | (\$1,585,040.90) | (\$116,057.08) | (\$136,820.56) | (\$590,933.57) | (\$857,286.77) | 10 /0 | (\$1,377,512.07) |
| Granu Totals | (41,337,332.00) | (450,000.50) | (41,303,070.30) | (ψ110,057.00) | (\$130,020.30) | (45,00,055.57) | (4037,200.77) | | (Ψ1,3//,312.0/) |

June 2018 Report (Meeting 07/23/18)

QUALITY IMPROVEMENT

On a quarterly basis, the Quality Improvement Committee provides a written update to the Board of Health as to the progress of QI Plan goals and objectives and completed QI project outcomes per the 2016-2017 QI Plan 800-015-P approved on 06/09/2016.

PROGRESS OF QI PLAN GOALS AND OBJECTIVES:

- QI Goals with deadlines within 2^{nd} quarter 2018 (01/01/2018-03/31/2018) due to extensions:
 - ➤ Develop QIPT PDCA implementation structure for QIPT meetings due 06/30/2018:
 - The developed outline summarizing the structure was used for the QI projects conducted in 2017. Since the QI projects are still underway, the outline is still under evaluation to determine if any revisions are still needed.
 - EH has agreed to build a supplies cart out of recyclable materials from the Recycle Center to minimize costs. EH has not started this work yet. This will likely not be completed until end of 3rd quarter 2018.
 - Goal deadline extended to 09/30/2018.
 - Find free QI Tool training modules for QIPT members by 06/30/2018
 - The training documents available from LeanOhio were revised to fit CCHD needs. These
 training documents were used during QI projects conducted in 2017. Since the QI projects are
 still underway, the training documents are still under evaluation to determine if any revisions are
 still needed.
 - Goal deadline extended to 09/30/2018.
 - ➤ Develop and implement Performance Management System (PMS) due 06/30/2018
 - Assigned to the Accreditation Domain 9 Team. Domain 9 and CCHD decided that select strategic plan goals will be used as the performance management (PM) measures. The next step in developing the PM measures is to complete the strategic plan action plan, which was completed by the DLT and the revised Strategic Plan was approved by the Board of Health during their June 2018 meeting. The next step is to finalize the tracking of the PMS (assigned to Terri), and have the DLT members review/approve that system and start using it. The goal is to complete this by the end of July with approval during the August 1, 2018 DLT meeting.
 - Goal deadline extended to 09/30/2018.
 - Conduct advanced QI training for QIPT Consultant and any other interested staff by 06/30/2018.
 - Lake County HD hosted LeanOhio Boot Camp training for LHDs in NE Ohio on Jan 30-31 and Feb 6-7, 2018 in which 2 QIC members, Kim Koons and Chrissy Kardos, attended. The NACCHO grant funding was used to pay the travel expenses for this training.
 - LeanOhio Boot Camp training for LHDs was conducted on April 26-27 and May 3-4, 2018, in which the remaining 2 interested staff, Rob Knight and Linda Morckel, attended. The NACCHO grant funding was used to pay the registration and travel expenses for this training.

- Goal Completed 05/04/2018.
- Complete one QI project in an administrative area by 06/30/2018.
 - In January 2017, the QIC selected the Phone Answering and Routing ("phone") project proposal to be a QI project in an administrative area. After the baseline data was collected 09/15/17-09/22/17, the Phone QI project team conducted another meeting on 09/29/17 in which the improvement strategies and plan were developed. The last of the improvement were finally implemented. The main phone line auto-attendant revisions were programmed by IT, rerecorded, and went live on 06/14/2018. The new EH phone line auto-attendant was programmed by IT, recorded, and went live on 06/27/2018. The website was updated with direct dial extension contact information on 06/27/2018. Now that all the improvements have been implemented, the improvement data needs to be collected and analyzed before the project is deemed complete. The data is planned to be collected the week of 07/16/2018-07/20/2018.
 - Goal deadline extended to 09/30/2018.
- ➤ Complete one QI project in a program area by 06/30/2018.
 - In January 2017, the QIC selected the Improving Immunization Clinic project proposal to be a QI project in a process area. The Immunization Clinic QI project team conducted seven (7) meetings during October and November 2017. Baseline data forms were developed and data was collected in November. The improvement strategies and plan were drafted and presented to the process owner, Diane Thompson on 12/07/17. Diane made the final improvement selections in December 2017 and asked for additional data collection for further consideration of the other improvement ideas. The final improvements selections were implemented in January 2018. The additional data collection event to determine other improvements was delayed due to staff turnover, but has since been conducted over several months and completed on 06/12/2018. The additional data needs analyzed to determine if further improvements are needed, which plans to be completed in 3rd quarter 2018. After are all improvements are completed, the improvement data needs to be collected and analyzed before the project is deemed complete.
 - Goal deadline extended to 09/30/2018.

COMPLETED QI PROJECTS:

No QI Projects were completed during the 2^{nd} quarter 2018. As specified above, the goal is to have two QI projects completed by 06/30/2018, and progress has been made toward completion, but the projects need more time prior to completion, so the goal deadline has been extended until 09/30/2018.

QI PLAN EXPIRATION ACTIVITIES:

Due to the 2016-2017 QI Plan expiring on 12/31/2017, several plan expiration activities are due to be completed by the QIC. The following summarizes those activities that weren't completed as of the 1st quarter 2018.

- Assess the 2016-2017 QI Plan Goals and Objectives completion
 - The QIC regularly assesses the goals and objectives completeness, but for the plan expiration, the QIC Chairperson prepared a summary of all the goals and their status. The QIC reviewed and discussed this summary during their 04/18/2018 meeting. A summary of this assessment is

included in the Annual QI Plan Effectiveness board report provided for the 05/21/18 Board of Health meeting. Activity completed.

- ➤ Compile QI Projects lessons learned
 - The 2 QIC members who participated on the 2 QIPT documented their lessons learned. The QIC reviewed and discussed these during their 04/18/2018 meeting, which finalized the document. Activity completed.
- Evaluate the 2016-2017 QI Plan effectiveness against the effectiveness targets
 - The QIC Chairperson prepared a summary of activities related to the effectiveness. The QIC reviewed and discussed this summary during their 04/18/2018 meeting. A summary of this assessment is included in the Annual QI Plan Effectiveness board report provided for the 05/21/18 Board of Health meeting. Activity completed.
- > Develop the 2018-2019 QI Plan
 - The QIC members are reviewing the 2016-2017 QI Plan to determine what revisions are needed and establishing new goals and objectives to accomplish in the 2018-2019 years to further develop a culture of QI at CCHD. This process involves using the information generated from the above activities, which are still in progress. The QIC hopes to have a draft of the 2018-2019 QI Plan ready for DLT review and approval no later than September 2018. Activity continued.



June 2018 Travel

Travel (NO expenses)

| Name | Meeting description | Location | Date of meeting |
|---------------------|---|------------|---------------------------|
| Campbell, Kim | Pools & Camps - Drowning Prevention, HAB's, and Survey Training | Akron | 07/18/2018 |
| Campbell, Kim | Revised Food Inspection Form & Survey Methodology Training | Akron | 07/18/2018 |
| Catrone, Frank | AFIX Training | Columbus | 07/09/2018 |
| Catrone, Frank | MOBI Train the Trainer Training | Grove City | 07/18/2018 |
| Dria, Gus | Pools & Camps - Drowning Prevention, HAB's, and Survey Training | Akron | 07/18/2018 |
| Dria, Gus | Revised Food Inspection Form & Survey Methodology Training | Akron | 07/18/2018 |
| Frey, Alessandra | Introduction to Outbreak Investigations presented by ODH | Akron | 07/31/2018 |
| Gero, Brian | Revised Food Inspection Form & Survey Methodology Training | Akron | 07/31/2018 |
| Hall, Maria | Revised Food Inspection Form & Survey Methodology Training | Akron | 07/18/2018 |
| Henning, Christina | Attend Legionella Summit | Las Vegas | 07/11, 07/12 & 07/13/2018 |
| Knight, Robert | IPHIS/EDRS Training | Columbus | 07/17/2018 |
| Masters, Colton | OEHA Planning Meeting | Wadsworth | 07/10/2018 |
| McConnell, Patty | OEHA Planning Meeting | Wadsworth | 07/10/2018 |
| Miller, Dawn | United Health Foundation Maternal & Child Health Innovations | Columbus | 07/17/2018 |
| Miller, Marsha | MOBI Train the Trainer Training | Grove City | 07/18/2018 |
| Miller, Rick | Introduction to Outbreak Investigations presented by ODH | Akron | 07/31/2018 |
| Miller, Rick | Pools & Camps - Drowning Prevention, HAB's, and Survey Training | Akron | 07/18/2018 |
| Miller, Rick | Revised Food Inspection Form & Survey Methodology Training | Akron | 07/18/2018 |
| Morningstar, Amanda | Introduction to Outbreak Investigations presented by ODH | Akron | 07/31/2018 |
| Shaheen, Nejla | Revised Food Inspection Form & Survey Methodology Training | Akron | 07/18/2018 |
| Sobczak, Nathan | Meeting with Phil Half-Way to Columbus to Exchange Lead Filters | Lexington | 07/02/2018 |
| Thompson, Diane | Quarterly Ohio Public Health Association PNH Section Meeting | Columbus | 07/20/2018 |

Travel (WITH expenses)

| Name | Meeting description | Location | Date of meeting | Fund and account |
|------------------|--|-------------|------------------|---------------------------|
| Allen, Christi | IPHIS/EDRS Training | Columbus | 07/17/2018 | 1001 301001 77240 |
| Adams, James | NACCHO Annual 2018 | New Orleans | 07/09-07/12/2018 | 1001 301001 77240 |
| Hampton, David | APTI 455 Inspection of Gas Control Devices & Selected Industries | Columbus | 07/16-07/18/2018 | 2331 301001 77240 |
| Jones, Ron | Environmental Permitting in Ohio | Columbus | 07/25-07/26/2018 | 2331 301001 77240 / 77220 |
| Norman, Sam | APTI 455 Inspection of Gas Control Devices & Selected Industries | Columbus | 07/16-07/18/2018 | 2331 301001 77240 |
| Pitcher, Kathryn | Healthy Children's Project - Lactation Counseling Training | Akron | 07/30-08/03/2018 | 2316 301001 77240 |
| Safreed, Carl | Environmental Permitting in Ohio | Columbus | 07/25-07/26/2018 | 2331 301001 77240 |
| Sobczak, Nate | APTI 455 Inspection of Gas Control Devices & Selected Industries | Columbus | 07/16-07/18/2018 | 2331 301001 77240 |